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11 June 1981

## KOREAN AFFAIRS REPORT

No. 142

KULLOJA, No. 2, February 1981

Except where indicated otherwise in the table of contents the following is a complete translation of the monthly theoretical journal of the Central Committee of the Korean Workers Party published in Pyongyang.

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LET US QUICKEN THE PACE OF THE ALL-OUT MARCH WITH BOLD OPERATIONAL PLANNING,  
ABLE COMMAND, AND ENERGETIC POLITICAL WORK

Pyongyang KULLOJA in Korean No 2, Feb 81 pp 2-9

[Text] At present the entire party members and working people, with a great faith and hope, are energetically mounting an all-out march to carry through the decisions of the Sixth Party Congress.

Today when the all-out march is energetically under way to carry through the decisions of the Sixth Party Congress, party organizations and guidance functionaries at all levels are faced with the crucial tasks to revolutionarily organize and command work to suit the demands of our developing revolution and the heightened spirit of the masses.

The great leader Comrade Kim Il-song taught as follows:

"Party organizations at all levels and all guidance functionaries, with fresh courage and faith, must boldly plan this year's battle and ably command it, and vigorously launching political work, must energetically call the whole party and the entire people to the all-out march. Bold planning, able command, energetic political work--this is the important key to victory in the rewarding struggle to carry through the decisions of the Sixth Party Congress."  
(Booklet "New Year's Message," 1 January 1981, p 13)

The great leader's teachings for bold operational planning, able command, and energetic political work are the guiding principle which the guidance functionaries who are command personnel of the revolution must strictly adhere to for the victorious forward movement of socialist, communist construction and its successful prosecution.

Party organizations and guidance functionaries at all levels must boldly formulate operational plans in a big way and ably, spiritedly organize and command this year's battle to carry through the decisions of the Sixth Party Congress, brilliantly embodying this revolutionary work method enunciated by the great leader Comrade Kim Il-song. Boldly planning and ably commanding all tasks and energetically launching political work is precisely where an important key to energetically quickening today's rewarding march and winning victory in the struggle to carry through the decisions of the Sixth Party Congress is.

Bold operational planning, able command, and energetic political work are the revolutionary work method and work trait that the party of the working class and the communists must invariably maintain in the revolutionary struggle and construction tasks.

Building the communist society where with the revolutionary remaking of nature and society the independent stand and attitude of the masses of working people will have been completely realized is an unprecedentedly complex, awesome task.

The process of building socialism and communism is a great journey of creation and transformation charting an unfamiliar path never before walked by anyone in history.

The unprecedentedly awesome and complex struggle to revolutionarily remake and transform nature and society calls upon the party of the working class and the communists to boldly blueprint and operate all tasks and ably organize and command them by a revolutionary work method. Accordingly, if the party of the working class and the communists are to successfully build socialism and communism, they must boldly and ably solve all the difficult and complex questions arising in revolution and construction always by a revolutionary work method.

Bold operational planning, able command, and energetic political work constitute a firm guarantee that makes it possible for the party of the working class and the communists to score victory, always thoroughly grasping the initiative in the difficult and complex struggle to remake nature and society.

Bold operational planning, able command, and energetic political work are the indispensable requirement for most successfully building, managing, and operating the highly organized, socialized, large-scale socialist economy to suit the law of its development.

The economic construction struggle is an awesome struggle to create the material wealth of the society, remaking and conquering nature. As the socialist system is established and socialist, communist construction progresses, the struggle to transform nature and society comes to be launched at an extraordinarily high rate of speed on an unprecedented scale. Again, as socialist construction deepens and the standard of living improves for the people, the societywide needs for material wealth grow even bigger. Such circumstances present an enormous economic construction task to the party and state of the working class and call for boldly blueprinting all tasks and working out their operational plans and aggressively pushing ahead with them in a big way to the extent of satisfying the demands of the developing society and the growing needs of the people.

Only by working out bold operational plans on a blueprint drawn up in a big way is it possible to successfully conduct the difficult struggle of transforming nature and society in the correct direction toward a clearly defined goal.

The socialist economy proceeds, all branches of the people's economy closely linked to one another and meshed like gears, and as the economy develops, cooperative production and division of labor become further expanded.

If such socialist economy is to be scientifically, rationally managed and operated, it is imperative to plan the people's economy to a high degree and insure the precise interbranch, intrabrand balances. Only if the planning and balancing of the economy is correctly insured, is it possible to ceaselessly increase material production to suit the demands of the developing socialist society and achieve a high rate of speed of economic development. To this end, the economic guidance functionaries must scientifically, rationally plan and coordinate economic organizational work to the extent of correctly insuring and moving all the production elements such as work forces, materials, facilities, and funds on the basis of having concretely ascertained the state of socialist economic construction like reading their palms.

Today, when science and technology are highly developing, any effort to run one modern factory, one modern enterprise makes it necessary to enter into close relationship with many other related enterprises, and it arises as an important question to insure large quantities of diverse raw materials and supplies and plant facilities and ably organize and command production to suit the demands of production that may change at any moment.

Only if the economic guidance functionaries ably organize and command production, can they thoroughly mesh all the production elements, competently deal with new economic construction tasks arising one after another, and go forward to normalize production and construction on a high level. Again, all branches of the people's economy, mobilizing their inner reserves to the hilt and maximally economizing labor and materials, can produce and build still faster and even more.

The master of the socialist economy is the masses of working people, and the decisive factor in the development of the socialist economy is their revolutionary fervor.

The socialist economy, unlike the capitalist economy, comes to be ceaselessly developed, managed and operated by the high revolutionary fervor and self-awareness of working people. The more socialist economic construction deepens, the more it arises as an important question to enhance the revolutionary fervor and creative positiveness of the producer masses.

How to enhance the productive fervor and positiveness of working people is a basic question influencing the success of socialist economic construction. The task of enhancing the revolutionary fervor of working people, which is the decisive factor in the development of the socialist economy, can be successfully realized only when the guidance functionaries, who are in the driver's seat of the revolution, energetically launch political work.

Boldly planning and ably commanding battle and energetically launching political work is a firm guarantee for successfully realizing the magnificent socialist construction program laid down by the historic Sixth Party Congress and brilliantly carrying out the militant task set forth in the recent New Year's Message.



The Sixth Party Congress, putting it up front as the overall duty of our revolution to convert the whole society to the chuche ideology, laid down a bright struggle program to victoriously move the chuche cause forward and score its ultimate victory, and enunciated new magnificent 10 major prospective targets of socialist economic construction that our party and people must occupy in the 1980's.

The great leader Comrade Kim Il-song taught as follows:

"The basic task of socialist economic construction in the 1980's is laying sound material and technical foundations consistent with the completely victorious socialist society and epochally improving the material and cultural standards of living for the people." (Booklet "Summing-Up Report on the Work of the Central Committee to the Sixth Congress of the Korean Workers Party," p 52)

The new prospective targets are a magnificent economic construction program unprecedented in the history of our country's socialist economic construction and a milestone of one great leap forward to turn our country into an even more developed, world-ranking economic power.

Developing the people's economy by leaps and bounds in the period of the new long term plan, we must increase the total volume of industrial production 3.1 fold compared with now or no less than 1,000 fold compared with 1946. This is unprecedented in terms of scale of growth or speed of development.

The struggle to attain the new prospective goals is a difficult and complex task to develop our self-reliant economy onto a new higher stage, stepping up the chucheization, modernization, and scientization of the people's economy, and an awesome economic construction battle in which all branches of the people's economy must occupy unprecedentedly towering targets.

In order to occupy the magnificent 10 major prospective targets, it is imperative to erect still more new factories and enterprises, carrying out enormous capital construction and thoroughly equip the overall people's economy with modern technical provisions and energetically launch the struggle to place production and management activities on scientific foundations, ceaselessly developing national science and technology. In particular, this year while energetically launching the struggle to fulfill the second Seven-Year Plan ahead of schedule, we must commendably prepare for occupying the 10 major prospective targets of socialist economic construction.

Just as in all other tasks, it is important to make a proper start in the struggle to occupy the new prospective targets too. Only if we commendably conduct this year's battle and score a breakthrough for a new leap forward, can we go forward to brilliantly realize the plan and intent of the party to bring about a decisive turnaround in the 1980's in the attainment of the chuche cause.

The difficult and enormous task facing us demands that all guidance functionaries energetically call the broad producer masses to the all-out march, boldly planning and ably commanding battle and briskly launching political work with a partywide sense of responsibility and an awareness befitting the master higher than at any time.

The success or failure of the new long term plan and of this year's battle task depends in large measure on how the guidance functionaries blueprint, organize and command work.

The revolutionary fervor and struggle spirit of our people who have vigorously launched into the all-out march are very high. Our struggle targets and prospects are clear and there also exist firm foundations that make it possible to realize them.

The question is: How will our guidance functionaries man their revolutionary posts with boundless loyalty to the party and the leader and how will they lead the all-out march as intended by the party?

When all guidance functionaries boldly plan and ably command battle and energetically launch political work to suit the demands of the developing realities and the heightened revolutionary fervor of the producer masses, ceaseless miracles and innovations will happen in production and construction and the pace of our march will be extraordinarily quickened.

Truly, bold operational planning, able command, and energetic political work--this constitutes a firm guarantee that makes it possible to energetically quicken the pace of the all-out march and fly the flag of victory high atop the new towering peak of socialist economic construction.

The guidelines of our party for boldly planning and ably commanding battle and energetically launching political work are outstanding guidelines most intensively enunciating the principle and demand that our guidance functionaries must invariably adhere to for most successfully building the socialist economy. These are also great revolutionary guidelines which, maximally promoting the self-awareness and creative positiveness of the masses of working people who are the master of production, make it possible to step up socialist construction extraordinarily fast, and illuminate the road to most scientifically, rationally managing and operating the economy to suit the intrinsic demands of the socialist society.

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In order to boldly plan and ably command battle and energetically launch political work, it is important to thoroughly embody them in revolutionary practice with a correct methodology.

The great leader Comrade Kim Il-song taught as follows:

"By courageously struggling this year with clearly defined targets and correct methodologies in all the political, economic, and cultural areas, we must commendably start the historic march toward carrying through the decisions of the Sixth Party Congress." (Booklet "New Year's Message," 1 January 1981, p 7)

The guidance functionaries, only if they possess a correct methodology, can boldly blueprint and ably organize and command work and energetically launch political work, too, in such a way as to strike deep chords among the masses.

Only if they launch work with a correct methodology, can they energetically push ahead with production and construction without any tilting to suit the intent of the party. No matter how high their subjective desire is, lacking a correct methodology and ingenuity the functionaries cannot score the expected success in work.

Even in bold operational planning, able command, and energetic political work there necessarily have to be a correct methodology and ingenuity. Only with a correct methodology and ingenuity is it possible to precisely make operational planning to suit the specific realities, commendably conduct organizational economic work and production command in any complex situation, and energetically move the masses with a touch of freshness in political work as well.

Bold operational planning and blueprinting is the first process of energetically pushing ahead with the magnificent economic construction program and this year's militant task laid down by the Sixth Party Congress, and the precondition for the successful fulfillment.

To say to boldly make operational planning means to always set a high goal, think and blueprint work boldly in a big way so as to make it possible to bring about a big reform of work based on the scientific calculation of everything.

Setting a realistic, dynamic high goal is a priority demand arising in bold operational planning.

Only if a high goal is set, is it possible to make advance preparations in a big way for the realization, revolutionarily carry out the operational planning and blueprinting, and correctly establish the execution measures as well.

All guidance functionaries, foresightedly looking into the prospects of the developing revolution, must boldly set the goal always with a great ambition and exuberant zest.

In order to boldly plan work, it is important to make advance preparations in a big way and view all questions with an innovative eye.

Our realities racing forward extraordinarily fast with the force of speed battle joined to the chollima and the unprecedentedly enormous revolutionary task facing us call upon the guidance functionaries to approach all questions always with an innovative eye, think out everything with their own heads free from the constraints of any extant experience or formula, and boldly launch work our own way.

Falling prey to conservatism, passivity, and technological mysticism, and clinging to extant knowledge and extant experience, they will be unable to see the developing realities straight in the eye and consequently, to plan and blueprint work in a big way and achieve innovation in production and construction.

Therefore, always setting a high goal in work and viewing all questions with an innovative eye and solving them constitute an important principle that our functionaries must always strictly maintain in boldly making operational planning and spiritedly working.



In order to energetically lead the all-out march, the functionaries must ably conduct combat command along with bold operational planning.

How to exercise command after the working out of a battle plan is a key question influencing victory in battle.

To say to ably organize and command the economic construction battle bespeaks that the guidance functionaries concretely plan and coordinate all tasks arising in production and construction and conduct management and production guidance in terms of science and technology.

The guidance functionaries are the command personnel who organize and execute the battle to carry out the enormous revolutionary task facing us today. Only if the guidance functionaries ably command the processes of production which have complex ramifications, can they go forward to achieve a ceaseless upsurge in production, commendably meshing all the processes of production and making the work of insuring the necessary conditions keep abreast with production; moreover, they can eliminate the societywide waste of labor and produce and build even more with existing materials, existing facilities, existing work force.

An important question arising in ably conducting production command is for all economic guidance functionaries to correctly organize with foresight and thoroughly mesh all aspects of the overall task necessary for production such as the insuring of materials supply, labor organization, facilities management, and technical guidance.

If this is to be done, they must thoroughly familiarize themselves with the concrete state of materials and supplies, facilities and work force of their branches, their factories and enterprises, and their changing conditions. Enterprise management, i.e., production command, is analogous to the battle command of a commanding officer of the army. In order to win victory in battle, the commanding officer must thoroughly familiarize himself with such things as how is the combat morale of the men under him, how much ammunition and food are on hand, and how is the enemy situation; by the same token, the functionaries who command production, too, must grasp on a daily basis how is the state of work force and facilities of the factories and enterprises under them, how is the situation of materials and supplies, and exercise command to suit the specific conditions. They must substantively plan and coordinate economic organizational work such as meshing what has to be meshed and insuring with timeliness what has to be insured.

In order to correctly conduct production command, it is also imperative that the functionaries, instead of merely conducting organizational work once, must continue to deepen the work to suit the environment wherein new revolutionary tasks arise one after another. By ceaselessly deepening the task to regularly grasp and sum up the progress in the execution of the policies of the party, take timely action to unlock locked-in links and make arrangement and rearrangement, the functionaries must strive to see to it that none of the revolutionary tasks are left undone. He who, even as he is assigned ten different tasks, twenty different tasks at one time, insures the fulfillment of all the tasks on the highest standard without a single exception; he who, even as he fulfills urgent tasks arising in production and construction, knows to push ahead with work with



forethought with a trip on the whole--precisely such functionary is a competent guidance functionary possessing organizational skills and command abilities.

Energetic political work is another important requirement arising in quickening the pace of the all-out march to carry through the decisions of the Sixth Party Congress.

The master of production and construction is the masses of people, and once their thought and fervor are set in motion, indeed astounding miracles and feats come to happen. Underlying the miracles and feats are always the heightened thought and fervor of the producer masses. The success or failure of the task to develop technology, improve facilities, and ceaselessly increase production depends, in the final analysis, on how the thought and fervor of the masses of people are set in motion. Therefore, it will not do for the functionaries to work with the tendency to believe that the administrative method is omnipotent, but must hold it as an inviolable iron rule to solve all questions arising in economic management by the political work method.

To launch one great ideological offensive and call the entire people to a new march, every time a heavy task arises in the revolution--this is the invariable guidelines our party tightly maintains.

Today our party urgently demands that all functionaries become not only command personnel possessing competent organizational skills and command abilities but also fervent political activists and energetically call working people to the rewarding struggle to carry through the decisions of the party congress.

Most important in energetically launching political work is explaining and driving home to the broad masses the teachings of the great leader and the guidelines of the party so that they may consciously launch into carrying through the policies of the party.

When our working people who are forever loyal to the party and the leader are precisely acquainted with what it is that the great leader wishes and the party intends, they will come to display their fiery loyalty and revolutionary fervor to the hilt in carrying through their assigned revolutionary tasks.

By taking action to go down to the base level all the time in accordance with the demands of the Ch'ongsan-ri method, make the teachings of the great leader and the intent of the party known among the masses with timeliness, and launch energetic political work striking deep chords among the masses, the guidance functionaries must make all of them consciously launch into the all-out march.

Energetic economic agitation is an important part of political work.

Today, vigorously launching economic agitation at all posts, at all units of production and construction is an energetic means to make boundless loyalty to the great leader and the party manifest itself not in words but in the practice of the rewarding battle of economic construction, bear fruits, and inspire people to fresh feats.

Whenever arranging economic work or organizing battle, the guidance functionaries must always closely plan and coordinate organizational work to energetically

launch economic agitation and, instead of being desk-bound in the office, must race down to the factories, rural villages, and fishing villages where the combatants are, and energetically launch economic agitation in the Anti-Japanese Guerrillas style. Again, always paying keen attention to the daily necessities supply work for working people, the guidance functionaries must strive to make working people devote themselves to production without feeling the slightest inconvenience in living conditions. The daily necessities supply work for working people is none other than political work.

When the guidance functionaries briskly launch energetic political work, economic agitation, among the producer masses, drumbeat of the revolution will loudly echo over all fronts of socialist construction and astounding miracles and feats will happen in production and construction.

Indeed, bold operational planning, able command, and energetic political work are immutable principles which must necessarily be strictly adhered to in work by our guidance functionaries who are in the driver's seat of the awesome new all-out march, and an important key to victory in the rewarding struggle to carry through the decisions of the Sixth Party Congress.

Bold operational planning, able command, and energetic political work are work principles which the guidance functionaries must tightly grasp all together in managing and operating the socialist economy and as such, are closely linked to one another.

Bold operational planning is the first process of planning, blueprinting, and executing all work, and able command and energetic political work are a firm guarantee for its success. No operational planning, however bold, can score the expected success unless it is underpinned by the command abilities and energetic political work of the functionaries who execute it.

Bold operational planning always presupposes able command and energetic political work firmly underpinning it.

Able command is an indispensable requirement that makes it possible to successfully realize the operational plan which has been drawn up. It is by the able command of the functionaries that most rational work to attain the goal that has been set is organized and conducted; it is by political work that the heightened revolutionary fervor of the masses comes to manifest itself in a big material success.

Giving priority to political work is a basic principle that must be strictly maintained in all work and as such, is a firm guarantee for insuring success in operational planning and command. Only by energetically launching political work is it possible to draw up a realistic, dynamic operational plan and go forward to admirably conduct production command and economic management on the inexhaustible strength and wisdom of the masses.

Boldly planning operations, ably exercising command, and energetically launching political work are work principles which our guidance functionaries must strictly adhere to and carry through all together in managing and operating the socialist economy.

Today when the whole party and the entire people have embarked on a new march route, our functionaries who are command personnel of the revolution must organize and launch all work revolutionarily, militantly more than ever.

In order to boldly plan operations, ably exercise command, and launch energetic political work, the guidance functionaries above all must thoroughly arm themselves with the teachings of the great leader and the embodiment, the lines and policies of the party.

The great leader Comrade Kim Il-song taught as follows:

"Once the policies of the party are thoroughly understood, one can confidently analyze and deal with all questions and correctly lead the masses."  
 ("Kim Il-song Selected Works," Vol 2, 2d impression, p 531)

The teachings of the great leader and guidelines of the party are an immutable principle for all of our work and activity.

Revolutionary tasks assigned our functionaries are all work to carry through the teachings of the great leader Comrade Kim Il-song and the embodiment, the lines and policies of the party.

Unless the policies of the party are well understood, it is impossible to conduct work, boldly setting a goal to suit the intent of the party nor is it possible to take one step forward.

As the revolution deepens and the economy develops, our party ceaselessly sets forth new lines and strategic and tactical guidelines. In them are comprehensively illuminated the road ahead for our revolution and the struggle tasks, along with the ways of the prosecution, which our people must carry out in each period. Only when thoroughly familiar with the policies of the party is it possible to boldly plan work and militantly push ahead with it and maximally set in motion the initiative and positiveness of the masses of people.

Whatever revolutionary tasks they may be carrying out, all functionaries first of all must thoroughly grasp the intrinsic nature and quintessence of the teachings of the great leader Comrade Kim Il-song and the embodiment, the policies of the party regarding the tasks, and in blueprinting and arranging any one task, must clearly understand the plan of the great leader and the intent of the party and deal with the task to thoroughly suit them.

In order to correctly plan work, ably command it, and briskly launch energetic political work among the broad masses, our functionaries also must thoroughly embody the great-leader-style work method.

The great-leader-style work method is a revolutionary work method which the respected and beloved leader Comrade Kim Il-song uniquely created over half a century long period and personally set brilliant examples of it. In this work

method are comprehensively synthesized all the theoretical and practical questions arising in the guidance of production and construction by the functionaries, ranging from precisely ascertaining the state of affairs at the base level, working out correct measures and ways to carry out revolutionary tasks at hand to the political work method to inspire the masses. Only by thoroughly embodying the great-leader-style work method can our functionaries boldly blueprint work, ably command the production struggle even in a difficult environment, and energetically step up production and construction, maximally promoting the creative wisdom and positiveness of the masses of people. All functionaries must scientifically blueprint all work, positively learning from the great-leader-style work method; must boldly push ahead with all work with a correct methodology; must keep giving a positive priority to political work.

Important in bold operational planning, able command, and energetic political work is also for the economic guidance functionaries to thoroughly carry through the demands of the Taaen work system.

The Taaen work system uniquely created by the great leader is the most superior socialist economic management system that highly promotes the creative fervor of the masses of people and scientifically, rationally manages and operates the economy. In this system are comprehensively embodied the revolutionary principles and the ways of the realization which our functionaries must strictly maintain in managing and operating the socialist economy.

Only if the economic guidance functionaries, strictly abiding by the collective guidance of party committees in accordance with the demands of the Taaen system, correctly conduct the formulation of plans, technical management, and materials supply work, can they thoroughly work out execution measures to fulfill the revolutionary duties facing their units and push ahead lightning quick with production and construction to suit the intent and demand of the party. All the demands arising in bold operational planning, able command, and energetic political work, too, in the final analysis, come to be successfully realized in the process of thoroughly carrying through the Taaen system. Therefore, in order to boldly plan operations, ably exercise command, and energetically launch political work to suit the demands of the developing realities, the economic guidance functionaries must thoroughly carry through the demands of the Taaen work system which is the superior form of socialist economic management.

In order to boldly plan operations, ably exercise command, and briskly launch energetic political work, our functionaries must thoroughly familiarize themselves with their work and decisively raise their political job performance qualifications.

Thoroughly familiarizing themselves with their work and possessing high political job performance qualifications is an important demand for the guidance functionaries to acquit themselves fully of their revolutionary duties as command personnel of the revolution.

All functionaries, only by possessing high qualifications along with fiery fervor, can energetically lead today's grand revolutionary march.

Under conditions that our revolution has reached a high level and the duties assigned the functionaries have grown enormous, they cannot correctly organize



and launch any one task, unless they are thoroughly prepared in terms of political job performance.

The functionaries, thoroughly arming themselves with the policies of the party on the one hand and earnestly acquiring knowledge of economics and advanced science and technology, must be well versed in their work and become able command personnel who have a good knowledge of mechanical equipment and industrial technical processes and also know to launch mass political work to suit any given situation.

Thus, only if the guidance functionaries become cadres high in loyalty to the party and the leader, accomplished in work method and work style, and competent in terms of political job performance, can they energetically lead today's new all-out march.

Our functionaries, by ably organizing and commanding the rewarding battle of the all-out march, must satisfactorily perform their duty and role as command personnel of the revolution and respond with loyalty to the great leader's implicit political trust and the party's great expectations.

All functionaries, by loyally upholding the teachings of the great leader for bold operational planning, able command, and energetic political work and by brilliantly embodying them in the socialist economic construction battle, shall energetically accelerate our people's new all-out march and ceaselessly hasten the complete victory of socialism and ultimate victory of the Chinese cause.

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## THE TESTED LEADERSHIP OF THE PARTY IS THE DECISIVE GUARANTEE FOR VICTORY OF OUR REVOLUTION

Pyongyang KULLOJA in Korean No 2, Feb 81 pp 10-16

[Article by Kim Hwan]

[Text] Our party today is in the most glorious period of its development.

Amid the awesome struggle to convert the entire party and the whole society to the chuche ideology our party has been tested and tempered, further strengthened and developed into a steely revolutionary party possessing firm organizational and ideological cornerstones that make it possible for the party to go forward to brilliantly attain the chuche cause.

Thus in our country the basic question influencing the destiny of the party and the revolution has been brilliantly solved and foundations for the ages have come to be firmly consolidated for the victorious advance of our revolution and attainment of the chuche cause.

With our party energetically guiding our revolution with an ever-victorious might and leadership, a ceaseless new leap forward and revolutionary turnaround are happening in socialist construction and an infinitely bright future is being unfurled on the road ahead for our people.

Our people are reaffirming their firm resolve of loyalty to attain the chuche cause to the end, deeply engraving in their hearts a great national pride and self-esteem for moving forward following the guidance of the glorious party which, leading revolution and construction along the one road of victory and glory, has ushered in the heyday of growth and prosperity in this land of the fatherland.

The revolutionary cause of the working class, the socialist and communist cause, is a complex and awesome task without parallel that comes to be realized through the class struggle and economic construction struggle over a long period of time.

The entire journey of socialist, communist construction that has to chart a path never before walked by anyone in history is a process of great transformation and creation.

In attaining the socialist, communist cause the party of the working class plays the decisive role.

The great leader Comrade Kim Il-song taught as follows:

"Our party is General Staff of the Korean revolution, the organizer and inspirer of all victories of our people. The victory or defeat of the Korean revolution and the destiny of our people entirely hinge on our party." (Booklet "Summing-Up Report on the Work of the Central Committee to the Sixth Congress of the Korean Workers Party," p 110)

The party of the working class is a political weapon for realizing the thought and leadership of the leader who has first charted the road to revolution, and general staff of the revolution leading the socialist, communist cause to victory.

The fate and future of the revolution are charted and brilliantly resolved only by the leadership of the party, militant vanguard of the working class and the working masses.

With a view to realizing the thought and leadership of the leader, the party of the working class sets forth scientific lines, policies, and concrete ways of the realization, reflecting the demands of each historical stage and situation of the revolution, and leads the revolutionary struggle and construction tasks to victory, awakening the masses of people in terms of class and ably organizing and mobilizing them.

Our party, which is the organizer and guiding force of all victories of our people, is a great revolutionary party possessing invincible might leading along the one road of constant victory our revolutionary cause charted by the respected and beloved leader Comrade Kim Il-song.

By the outstanding and tested leadership of our party an unprecedented heyday of growth and prosperity is unfolding in this land of the fatherland and our revolutionary cause is energetically advancing onto a new higher stage.

The tested leadership of the party--this is indeed the source of the might that has basically changed the positions of our fatherland and people, and the decisive guarantee for the attainment of our revolutionary cause, the communist cause.

What makes this so lies above all in that the tested leadership of our glorious party is the basic source which makes it possible to thoroughly protect and most brilliantly embody the thought and leadership of the great leader Comrade Kim Il-song.

Protecting and brilliantly embodying the thought and leadership of the leader is a basic requirement for the victorious advance and completion of the revolution.

The revolutionary struggle of the working class is essentially a struggle to embody the thought and leadership of the leader, and the process of building



socialism and communism is a process of dyeing the whole society one color with the revolutionary thought of the leader. The party of the working class, only by thoroughly protecting and brilliantly embodying the thought and leadership of the leader, can continue the lifeblood of the revolution generation after generation and attain to the end the revolutionary cause charted by the leader. Therefore, forever protecting and preserving and thoroughly embodying the revolutionary thought of the leader who has first charted the road to revolution constitutes a crucial question bearing on the destiny of the revolution, on continuing it to completion.

Our party, holding it as the basic principle of its activity to thoroughly protect and brilliantly embody the revolutionary thought and leadership of the great leader Comrade Kim Il-song, is focusing every effort on it.

Ours is a great party founded with the anti-Japanese revolutionary tradition established by the respected and beloved leader Comrade Kim Il-song as its historical roots and struggling for the complete victory of the leader's revolutionary thought, the chuche ideology.

The revolutionary cause charted by the respected and beloved leader Comrade Kim Il-song is our party's loftiest cause, and all the activity and struggle of the party are none other than for attaining the chuche cause, embodying the thought and leadership of the leader.

Our party, setting it forth as a basic question bearing on the destiny of the Korean revolution to thoroughly embody the respected and beloved leader Comrade Kim Il-song's revolutionary thought, the chuche ideology, protecting and preserving its purity, is sagaciously leading the way to make none but the leader's revolutionary thought, the chuche ideology, firmly prevail partywide and societywide. It is entirely the brilliant fruition of the revolutionary leadership of the glorious Party Center that today there exist no subversive ideological currents within our party and that it is filled to overflowing only with the pure chuche ideology.

Our party, by enunciating the respected and beloved leader Comrade Kim Il-song's revolutionary thought as a system of thought, theory, and method of chuche and by scientifically formalizing its historical position, has clarified the greatness and uniqueness of the leader's revolutionary thought and made it possible for it to radiate its radiant rays as the guiding thought of revolution not only for today but forever for the future as well. This constitutes a historic event of immense significance in carrying forward and attaining our revolutionary cause and in the politicoideological life of our people.

Our glorious party, by setting forth a great communist program for conversion of the whole society to the chuche ideology based on having brilliantly formalized the revolutionary thought of the respected and beloved leader Comrade Kim Il-song and by enunciating revolutionary guidelines for further deepening the task of establishing the unitary ideology system of the party consistent with the program, has made it possible to thoroughly preserve the purity of the leader's revolutionary thought, the chuche ideology, and attain the chuche revolutionary cause generation after generation to the end.

By our party's unique thought, theory, and guidelines comprehensively embodying the great chuche ideology, the treasure chest of the chuche ideology is being ceaselessly enriched and the great leader Comrade Kim Il-song's far-sighted plan and intent are being brilliantly embodied in the revolutionary struggle and construction tasks.

Truly, the sagacious leadership of the party--this is the unitary guiding thought for revolution and construction of our time, and constitutes a firm guarantee that makes it possible to brilliantly embody the great leader Comrade Kim Il-song's revolutionary thought, the chuche ideology, which is the lifeblood of the party and the revolution, and attain our revolutionary cause to the end.

What makes the leadership of the glorious party the decisive guarantee for the attainment of our revolutionary cause also lies in that it makes the revolutionary tradition, which is the cornerstone and historical roots of our party and revolution, resolutely protected and preserved, brilliantly carried forward and developed.

The great leader Comrade Kim Il-song taught as follows:

"Resolutely protecting, defending, and brilliantly continuing and developing the glorious revolutionary tradition of our party is the decisive guarantee for the victory of our revolution, an indispensable requirement arising in attaining the chuche revolutionary cause for generations to come, to the end." (Ibid., p 118)

The revolutionary struggle of the working class for socialism and communism moves forward and triumphs on the foundations of the revolutionary tradition established by the leader.

The revolutionary tradition constitutes a lifeline, an ideomental source for victory of revolution, that continues the lifeblood of the revolution and gives the continuing revolution an eternal vitality and energy.

Accordingly, whether or not the party can preserve the revolutionary tradition established by the leader the purity intact and correctly carry forward and develop it constitutes a principled question whether or not the party can acquit itself fully of its mission as the revolutionary vanguard of the working class.

The party of the working class, only when it preserves the revolutionary tradition and correctly carries forward and develops it, can go forward to brilliantly attain the socialist, communist cause, holding fast to its revolutionary stand in any environment, however arduous and complex.

Our party, setting it forth as a vital question influencing the destiny of the party and the revolution to carry forward the revolutionary tradition, is above all sagaciously leading the way to thoroughly protect and preserve, brilliantly carry forward and develop the brilliant revolutionary tradition established by the great leader Comrade Kim Il-song, its politicoideological purity intact.

The revolutionary tradition the party of the working class carries forward is created, developed, and enriched by the leader who has first charted the road to victory of the revolution. That which has nothing to do with the leader's revolutionary activity cannot become a revolutionary tradition which the party

of the working class is supposed to inherit. If anything subversive, however slight, which has nothing to do with the leader's revolutionary history, should find its way into the revolutionary tradition, then the purity of the revolutionary tradition will come to be muddled and its character to degenerate.

The party of the working class, only if it inherits and carries forward only the revolutionary heritages created by the leader as its revolutionary tradition, can firmly insure its purity and forever carry forward and develop it generation after generation.

Our party is striving to prevent anything that has nothing to do with the revolutionary history of the great leader Comrade Kim Il-sung from infiltrating the revolutionary tradition and to carry forward and glorify for tens of thousands of generations to come the revolutionary tradition established during the anti-Japanese revolutionary struggle, the purity intact.

With our party comprehensively enunciating the theoretical and practical questions regarding carrying forward and developing the revolutionary tradition and sagaciously leading the struggle for their resolution, today the glorious revolutionary tradition established amid the anti-Japanese flames is being ever more brilliantly carried forward and developed and our revolutionary cause, based thereon, is energetically moving forward.

Our party, also ceaselessly strengthening revolutionary tradition indoctrination among party members and working people, is sagaciously leading them to carry forward and glorify the anti-Japanese revolutionary tradition generation after generation.

With revolutionary tradition indoctrination conducted in width, in depth, under the tested leadership of the Party Center, the whole society has come to brim with the Paektu revolutionary spirit and rock-hard faith in victory to be more thoroughly engraved in every heart of the people.

Today our party members and working people, following the lofty struggle spirit of the late anti-Japanese revolutionary fighters, are struggling with total devotion for the sake of the party and the leader, the fatherland and the people, whatever work they may be undertaking anywhere. This makes it possible for them to confidently look into the bright future of our revolution and firmly guarantees the ultimate victory of our revolutionary cause.

Our glorious party, also turning around all tasks in the Anti-Japanese Guerrillas style, is sagaciously leading the way to comprehensively embody the revolutionary tradition in all branches, in all areas of revolution and construction.

To blueprint and operate all tasks in the Anti-Japanese Guerrillas style and thoroughly embody it in all aspects of social life is becoming an immutable principle of our party activity.

In the militant slogan "production, study, and life--all in manner of the Anti-Japanese Guerrillas!" laid down by our party are graphically contained the firm determination and intent to comprehensively embody the anti-Japanese revolutionary tradition in all areas of revolution and construction, in all aspects of social life. By the sagacious leadership of our Party Center



firmly protecting, preserving and brilliantly embodying the brilliant anti-Japanese revolutionary tradition the purity intact, today all the precious revolutionary heritages created by the great leader Comrade Kim Il-song day in, day out of the arduous anti-Japanese revolutionary struggle are radiating radiant rays, blossoming in fuller bloom, and our revolutionary cause is energetically moving forward along a straight road of victory.

What makes the tested leadership of the party the decisive guarantee for the attainment of our revolutionary cause also lies in that it thoroughly defends the unity of ideological will and revolutionary solidarity of the entire party and the whole society based on the chuche ideology and ceaselessly consolidates and develops them.

The great leader Comrade Kim Il-song taught as follows:

"The partywide unity and solidarity based on the party's unitary ideology is the life of our party. Only by firmly insuring the unity and solidarity of the ranks based on the party's unitary ideology is it possible for our party to become a revolutionary party possessing an invincible combat might and to satisfactorily insure its leadership for the revolutionary struggle and construction tasks." ("On Building the Korean Workers Party," Vol 3, p 649)

For the party, which is the revolutionary vanguard of the working class, to achieve the unity and solidarity of its ranks is one of the most important questions arising in building the party and attaining the revolutionary cause. Only by firmly insuring the unity and solidarity of the revolutionary ranks can the party display its might to the hilt and lead the socialist, communist cause to victory, energetically organizing and mobilizing the masses of people.

Our party has always paid priority attention to firmly defending and consolidating airtight the unity and solidarity of the whole party and the entire people based on the chuche ideology and ceaselessly strengthened this task. In particular, by laying down the revolutionary guidelines for converting the entire party to the chuche ideology and by striving to comprehensively embody the chuche ideology in all areas of party construction and party activity, our party has thoroughly organized our revolutionary ranks into the ranks of chuche-oriented revolutionaries forever loyal to the party and the leader, and brilliantly realized the unity of ideological will and revolutionary solidarity of the party on a new higher level.

By the sagacious leadership of the Party Center have been firmly established within our party today an orderly work system and steely discipline under which the entire party moves like an organic body. So it is that the intent of the Party Center has come to filter straight down to every corner of the base level with timeliness and the revolutionary spirit of all party organizations and party members moving in unison to be thoroughly established. Thus ours has been further strengthened into the crystallization of loyalty thinking and acting in accordance with the thought of the great leader and the will of the party, into a steely revolutionary party possessing firm organizational and ideological cornerstones that make it possible to carry forward and attain the chuche revolutionary cause without deflection.

It is the greatest achievement scored by the tested leadership of the glorious party that all party, all people, and all army are moving forward, solidly united in one mind, in one will, around the Party Central Committee headed by the great leader Comrade Kim Il-song; and this constitutes a firm resource that makes it possible to brilliantly attain our revolutionary cause, the socialist and communist cause.

Truly, the tested leadership of the glorious party--this constitutes the basic source that makes our revolution move forward swiftly always with vibrant vitality and invincible strength, thoroughly preserving the lifeblood of the Korean revolution, and the decisive guarantee that makes it possible to glorify the immortal revolutionary achievements of the great leader Comrade Kim Il-song forever generation after generation.

Ours is a revolutionary party which, leading our revolutionary cause along the one road of victory with its outstanding and tested leadership, has compiled immortal great achievements before the times and the revolution, the fatherland and the people.

In our country under the sagacious leadership of the party are being drawn up great blueprints for revolutionary transformation and creation and is being written a prideful page of history with heroic feats astounding the people of the people.

By the energetic and tested leadership of our party loyally attending the great leader Comrade Kim Il-song and brilliantly embodying the thought and leadership of the leader are being ceaselessly registered fresh innovations and advances in all areas of party work, revolution and construction.

With an epochal advance registered in party ideological work and with the ideological revolution energetically pushed, a new change has occurred in the ideomental life of our people.

The great leader Comrade Kim Il-song taught as follows:

"As a result of the ideological revolution energetically pushed, a basic turnaround has occurred in our people's ideomental features, work traits, and life attitude." (Booklet "Summing-Up Report on the Work of the Central Committee to the Sixth Congress of the Korean Workers Party," p 9)

As a result of party work spiritedly conducted with major emphasis on work with people and ideological indoctrination work substantively launched among party members and working people, all party members and working people have come to be thoroughly prepared as communist revolutionaries boundlessly faithful to the party and the leader, and a basic turnaround has occurred in their ideological viewpoint and work trait.

Among our party members and working people is being highly displayed the enthusiasm of loyalty to struggle with total devotion for the sake of the party and the leader, for the sake of the fatherland and the people, loyally attending the respected and beloved leader Comrade Kim Il-song with the purest and cleanest of hearts. The prideful realities that, with the movement to learn from the

examples of unsung heroes boundlessly faithful to the party and the leader dynamically launched, the ranks of innovators and inventors are ceaselessly growing, the whole society is filled to overflowing with revolutionary enthusiasm, and miracles astounding the people of the world are happening one after another in the revolutionary struggle and construction tasks, are precious fruits brought by the energetic way our party has led the task to innovate party ideological work to suit the demands of the developing revolution.

Our Party Center, by strictly adhering to the three revolutions line laid down by the respected and beloved leader Comrade Kim Il-song as the basic strategic line of our party and by sagaciously leading all branches of the people's economy to exuberantly launch the Three Revolutions Teams movement and the movement to win the red flag of three revolutions, has highly inspired the revolutionary fervor of the broad masses and caused a ceaseless leap forward and innovation to happen in socialist economic and cultural construction.

As a result that under the tested leadership of the party the three revolutions--ideological, technological, and cultural--were energetically expedited and the speed battle guidelines thoroughly embodied, a new chollima speed, "70-day battle speed," was established in production and construction in the 1970's and monumental structures for the ages came to be erected in large numbers.

Everywhere throughout the country in a short period of time new modern factories and enterprises have been built and technological revolution tasks such as automation and remote control are being energetically expedited.

In socialist cultural construction, too, great strides have been made, a great success has been scored in education and scientific research work, and the heyday of chuche arts has come to be ushered in, with one great revolutionary turnaround occurring in all areas of socialist literature and arts.

Amid the march to convert the whole society to the chuche ideology a great turnaround has occurred in all areas ranging from politics and economics, science and education, to literature and arts, our fatherland has ushered in a new period of growth and prosperity, and the foundations have come to be further consolidated for adding luster generation after generation to the glory and dignity of the chuche fatherland

All this constitutes eloquent proof of the tested leadership and invincible might of our party which, laying down the program for conversion of the whole society to the chuche ideology, has been energetically carrying through the three revolutions line at the helm.

Truly, the outstanding leadership power, the tested leadership art of our party, constitutes a source of vitality that turns ours into a militant party which struggles brimming with vibrant, revolutionary vigor free from senility and stagnation, and always inspires and propels our revolution toward a ceaseless upsurge and advance.

Scientific foresight in formulating lines and guidelines, stern will to carry them through, unified and concrete guidance of the overall tasks of revolution and construction, high organizational strength and uncommon revolutionary



launching power of leading revolution and construction to a ceaseless upsurge with indefatigable energy and exuberant fighting spirit and pushing ahead with all tasks boldly in a big way, mobilizing all party, all country, all people--all these are the characteristics of the outstanding and tested leadership art our party possesses.

By boldly blueprinting and operating all tasks and by carrying out the task to which it set its mind, to the end with strong fighting spirit and uncommon will, stopping at nothing, no matter what, our party is ceaselessly performing immortal feats in revolution and construction. At the same time, with a tight grip on the overall tasks of revolution and construction, our party pushes ahead with them in a unified way, sets forth a new evolutionary task with a higher goal upon completion of one revolutionary task, and energetically inspires the masses to heroic struggle and feat.

Because of such great leadership power it possesses, the revolutionary guidance of our party always gives confidence in victory and revolutionary enthusiasm to our people and turns all party members and working people into performers of miracle and innovation.

In the period from the time the historic march began to convert the whole society to the chuche ideology to this day our party has compiled indeed great achievements and feats before the times and the revolution, the fatherland and the people, with its outstanding and tested leadership. The astounding transformations and monumental structures adorning the Workers Party era that have been made on the road of converting the whole society to the chuche ideology are prideful epic canvases demonstrating the greatness and invincible might of the leadership of our party.

Our party, because of its outstanding leadership power and its immortal great achievements, commands absolute trust and authority among the people.

Our people, who feel with all their hearts the greatness and invincible might of the glorious party, see in the sagacious leadership of the party their own bright future and the future of the fatherland which will be prospering and growing without end. Our party members and working people, also through the glorious history of victory and advance, firmly believe that when they totally entrust all their destiny to the party and move forward following the guidance of the party, they can energetically advance and brilliantly attain our revolutionary cause.

Indeed the Korean Workers Party is a great guiding banner which brightly illuminates the road of struggle ahead for the ultimate victory of our revolutionary cause and confidently leads our people to the communist future.

Today our party and people are faced with the crucial task to more dynamically move forward to step up the conversion of the whole society to the chuche ideology, loyally upholding the great leader Comrade Kim Il-song's programmatic report to the historic sixth congress of our party.

The great leader Comrade Kim Il-song taught as follows:



"Today our party and people are faced with the crucial task to realize conversion of the whole society to the chuche ideology, more energetically stepping up the revolutionary struggle and construction tasks." (Ibid., p 30)

Converting the whole society to the chuche ideology is the overall duty of our revolution and a sacred cause to completely realize the independent stand and attitude of the masses of working people.

In order to successfully carry out this glorious task, the entire party members and working people must loyally attend the great leader Comrade Kim Il-song and loyally uphold the leadership of the leader.

The bright road ahead and future of the revolution entirely depend on loyally attending and upholding the great leader.

The entire party members and working people, loyally revering the respected and beloved leader Comrade Kim Il-song forever generation after generation, must uphold with loyalty the leadership of the leader and holding the leader's revolutionary thought, the chuche ideology, as a rock-hard credo, must struggle with total devotion in order to realize the leader's far-sighted plan.

Loyally upholding the leadership of the party with boundless faithfulness to the party is an important guarantee for moving our revolution forward along the road charted by the respected and beloved leader Comrade Kim Il-song and brilliantly attaining the chuche revolutionary cause.

The leadership of the party for revolution and construction gets realized through the Party Central Committee, and the revolutionary guidance of the Party Center is aimed at none other than thoroughly embodying the thought and leadership of the great leader Comrade Kim Il-song partywide and societywide. Therefore, only under the leadership of the party is it possible to move revolution and construction forward as intended and wished by the great leader and attain the chuche revolutionary cause to the end.

The entire party members and working people, by dynamically moving forward following the revolutionary guidance of our Party Center, the tested leadership of the party, in the future just as in the past, must strengthen and develop ours forever into a chuche party and further hasten the victorious advance and ultimate attainment of our revolutionary cause.

All party members and working people must guard like the apple of the eye and forever glorify the ideotheoretical heritages and precious gains won by our glorious party, and loyally upholding the thought and intent of the party anytime anywhere, must thoroughly embody them.

That the organizational and ideological cornerstones of the party have been consolidated like bedrock that make it possible to ultimately attain our revolutionary cause represents the most precious achievement compiled by our Party Center before the party and the revolution, the times and history, and a precious gain of our revolution that cannot be traded for anything. Putting it up front as a strategic task that we must constantly adhere to in our party construction to more thoroughly consolidate the organizational and ideological cornerstones of the party, we must

more thoroughly establish the party's unitary ideology system partywide and societywide. At the same time, we must consolidate one grade higher the unity of ideological will and revolutionary solidarity of the party based on the chuche ideology and thoroughly establish partywide and societywide the revolutionary discipline and order of thinking and moving in unison with the breathing of the party.

On the road ahead for our people moving forward following the guidance of the party, resolutely protecting the absolute leadership authority of the glorious party, there can be no fortress that cannot be occupied, and only victory and glory are promised.

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**GLORIFYING THE CHUCHE REVOLUTIONARY TRADITION FOR TENS OF THOUSANDS OF GENERATIONS  
TO COME IS THE STERN WILL OF OUR PARTY**

Pyongyang KULLOJA in Korean No 2, Feb 81 pp 17-23

[Article by Kang Sok-sung]

[Text] The chuche revolutionary cause that has embroidered with brilliant victory the long revolutionary struggle history of more than one-half century is coming into a most glorious period under the sagacious leadership of our party.

All the achievements brimming with the transformation and miracle of the century that our people have scored are deeply rooted precisely in the revolutionary tradition of the party and are precious fruits borne in the course of carrying forward and developing the revolutionary tradition.

Today our party, tightly grasping it as an important task in party work and party activity to carry forward and develop the revolutionary tradition created by the great leader Comrade Kim Il-song, is brilliantly embodying it in all areas of revolution and construction.

Resolutely protecting and preserving and thoroughly carrying forward and developing the revolutionary tradition is where the source of invincible might and inexhaustible strength of our party is, where a firm guarantee for the victory of our revolution is.

Glorifying for tens of thousands of generations to come the glorious revolutionary tradition created by the respected and beloved leader Comrade Kim Il-song is the rock-hard credo and stern will of our party intent on revering the great leader forever loyally generation after generation and attaining the chuche revolutionary cause charted by the leader, to the end.

1

Ours is a great party going forward to attain the chuche revolutionary cause, holding it as a lofty mission to glorify for tens of thousands of generations to come the glorious revolutionary tradition established by the respected and beloved leader Comrade Kim Il-song.

For the party of the working class to correctly carry forward and develop the revolutionary tradition created by the leader who has first charted the road to revolution is one of the basic questions in winning the victory of the revolutionary cause.

The revolutionary cause of the working class is a historic cause that is carried forward generation after generation before attainment. The revolutionary cause of the working class is charted by an outstanding leader, and with the revolutionary tradition created by the leader as its historical roots, ceaselessly moves forward and gets attained.

The leader of the working class charts the revolutionary cause to suit the basic demands and interests of the masses of working people and leads it to victory. The outstanding leader, in the course of charting and leading the revolutionary cause, founds a guiding thought of the revolution and creates immortal revolutionary achievements and rich ideomental heritages. The leader's revolutionary thought and all the achievements and heritages created by the leader constitute the important content of a revolutionary tradition which the party of the working class must inherit and carry forward, and an ideomental weapon which must be constantly grasped in attaining the leader's revolutionary cause.

The revolutionary cause of the working class comes to be attained precisely in the course of preserving and admirably carrying forward and developing the revolutionary tradition created by the leader.

The party of the working class and the masses of people, only when they correctly carry forward and develop the revolutionary tradition, can confidently move forward only along the one road of victory relying on its viable roots, unshaken by any boisterous stormy wind, and attain the socialist, communist cause to the end, resolutely preserving the lifeblood of the revolution. Accordingly, the stand and attitude toward the revolutionary tradition are none other than an incisive question of whether or not correctly carrying forward the leader's cause.

The long historical experience of the revolutionary struggle of the working class shows that if the revolutionary tradition created by the leader is neglected or is not correctly carried forward, the party could degenerate and would be unable to correctly carry forward and attain the leader's cause.

Our party, putting it up front as a crucial question of carrying forward and attaining the chuche revolutionary cause to carry forward and develop the glorious revolutionary tradition established by the great leader, is invariably maintaining the revolutionary stand of thoroughly defending the revolutionary tradition and brilliantly embodying it in all areas of revolution and construction.

The great leader Comrade Kim Il-song taught as follows:

"To say to continue and develop the revolutionary tradition of our party means, in essence, to continue and attain the chuche revolutionary cause." (Booklet "Summing-Up Report on the Work of the Central Committee to the Sixth Congress of the Korean Workers Party," p 118)

Our party, viewing it as one of the basic questions determining the victory of our revolution to carry forward the revolutionary tradition established by the



great leader Comrade Kim Il-song, holds it as the most sacred duty, stern will, to glorify the chuche revolutionary tradition for tens of thousands of generations to come.

The struggle to carry forward and develop our party's revolutionary tradition, the chuche revolutionary tradition, is a sacred struggle to resolutely protect and embody the immortal chuche ideology to the end, and a rewarding struggle to resolutely defend and ceaselessly expand and develop the precious revolutionary achievements scored by the great leader. From this, setting forth the continuation of the chuche revolutionary tradition as the most crucial task to continue the lifeblood of our revolution, as the vital question determining the very existence of our party and the destiny of the Korean revolution, our party is correctly solving the question of carrying forward the revolutionary tradition.

The glorious Party Center, defining the revolutionary tradition created by the great leader Comrade Kim Il-song as the cornerstone for the ages for the ultimate victory of the chuche revolutionary cause, has graphically enunciated the revolutionary stand to thoroughly preserve, carry forward, and develop it.

In the revolutionary stand of the Party Center to carry forward and develop the revolutionary tradition of our party without deflection is first of all reflected the stern will to ceaselessly advance and attain the chuche revolutionary cause with the chuche revolutionary tradition held as the unitary lifeblood, lifeline, connecting the yesterday, today, and tomorrow of our revolution.

The chuche revolutionary cause can be successfully attained only by holding the immortal achievements and experiences scored by the great leader as firm foundations and by ceaselessly consolidating and developing them.

Our party's revolutionary tradition created by the respected and beloved leader is precisely the historical roots of the revolution which enable our revolution to continue to press hard on the heels of the enemy, forever unwavering, and the source of inexhaustible strength which gives vitality and energy to the revolutionary struggle.

If there were no viable roots that give blood and flesh, eternal vitality and energy to the revolutionary struggle, no ideological source that links generations of the revolution, then the revolutionary cause of the working class would inevitably run into twists and turns and trials and in the end, the lifeline of the revolution that has been continued amid arduous struggle would break.

Our party, by thoroughly preserving, brilliantly carrying forward and developing the revolutionary tradition created by the respected and beloved leader, as the lifeline, as the eternal source of the revolution that would never dry up, has opened up a wide road that enables our revolution to ceaselessly move forward only along the one path of chuche.

With the revolutionary tradition admirably carried forward and developed by our party, above all the immortal chuche ideology which is the nucleus of the revolutionary tradition and its ideothetical source, has come to be brilliantly embodied in party work and party activity, the revolutionary struggle and construction tasks as the firm guiding thought of our party and our revolution.

Our party's revolutionary tradition, because it is a great tradition comprehensively embodying the immortal chuche ideology which is the guiding thought of revolution of our time, possesses an eternally invincible vitality even as the stages and generations of revolution change. In the immortal chuche ideology are contained the lofty will and far-sighted plan of the fatherly leader intent on liberating our people from all constraints of nature and society and providing a bright communist future for them, and are comprehensively enunciated the revolutionary thought and revolutionary theory, strategy and tactics and methodology of the revolution that lead the chuche revolutionary cause charted by the leader, to victory.

Because the chuche revolutionary tradition, thus established by the great leader Comrade Kim Il-song, comprehensively embodies the immortal chuche ideology, it constitutes precious historical roots that must be forever preserved and brilliantly carried forward and developed for the attainment of our revolutionary cause, and the lifeblood, lifeline of the revolution that continues the chuche bloodline.

In the revolutionary stand of our party to ceaselessly move our revolution forward with the revolutionary tradition created by the great leader Comrade Kim Il-song as the cornerstone of revolution for the ages is also reflected the stern will to thoroughly preserve all the revolutionary heritages and achievements contained in the chuche revolutionary tradition and, with them as the model, as the prototype, attain the chuche cause to the end.

All the ideomental heritages contained in the revolutionary tradition created by the respected and beloved leader Comrade Kim Il-song are a firm guarantee for successfully solving all the theoretical and practical questions arising in the attainment of the chuche cause.

In the revolutionary tradition of our party are synthesized extraordinarily rich, many-sided ideomental heritages such as priceless experiences in turning people into chuche-oriented revolutionaries, converting to the chuche ideology the revolutionary ranks formed by the great leader Comrade Kim Il-song in the course of leading our revolution to victory under the banner of the chuche ideology, experiences in building a revolutionary party in new form and conducting party work, and historical experiences in building the administration, mass organizations, and armed forces.

The revolutionary tradition of our party in which are thus synthesized priceless struggle achievements and rich experiences in all areas, constitutes a vivid and fresh model, prototype, that makes it possible to successfully solve theoretical and practical questions arising in revolution and construction and move the revolutionary struggle forward without tilting.

The historic cause facing our party and people today to convert the whole society to the chuche ideology is one that we can victoriously advance and attain generation after generation to the end when we brilliantly carry forward and develop, as fresh models, prototypes, the thought, theory, and method of chuche and the rich experiences and struggle achievements comprehensively embodied and synthesized in the revolutionary tradition.

The Party Center has graphically enunciated the thought that our glorious chuche revolutionary tradition constitutes priceless heritages which our party and

people must preserve, carry forward and develop generation after generation as the forever unwavering cornerstone for the ages for the ultimate victory of our revolutionary cause.

The lofty stand of our party toward the revolutionary tradition eloquently shows boundless faithfulness to the chuche revolutionary cause charted by the great leader Comrade Kim Il-song and the stern will to glorify the chuche revolutionary tradition for tens of thousands of generations to come.

In this way our party has come to make even clearer its character as a glorious revolutionary party resolutely continuing the chuche bloodline and to be able to confidently shorten the march route to the chuche revolutionary cause charted in the Paektu forests.

That by the most precise enunciation of the historical position, role, and significance of the revolutionary tradition in the development of the party and the revolution a powerful ideotheoretical weapon has been provided that makes it possible to brilliantly carry forward and attain the leader's cause--this indeed constitutes an immortal achievement compiled by our Party Center.

2

Ours is a great party that goes forward to brilliantly embody in all areas of revolution and construction the revolutionary tradition established by the respected and beloved leader Comrade Kim Il-song, thoroughly protecting and preserving its purity.

The prideful travel in which our people have victoriously carried out revolutionary tasks in many difficult and complex stages under the sagacious leadership of our party is a glorious journey in which they have brilliantly carried forward and developed the revolutionary tradition established amid the flames of the anti-Japanese revolutionary struggle. On this road ours has thoroughly grown up into an ever-victorious steely party, and the transformation and miracle of the century have ceaselessly happened in revolution and construction.

Never before in our national history of five millennia has there been a period in which our fatherland grows and prospers as today. This brilliant reality unfurled in this land of the fatherland today is precious fruits brought by the far-sighted plan and sagacious leadership of our party intent on glorifying the priceless revolutionary tradition for tens of thousands of generations to come. Our party, by enunciating the significance and importance of the question of carrying forward the revolutionary tradition in the attainment of the revolutionary cause and by precisely solving all principled questions in carrying forward the revolutionary tradition, is hastening the ultimate victory of our revolutionary cause.

What occupies an important place in the leadership of the party for carrying forward and developing the revolutionary tradition is the effort to thoroughly protect and preserve the purity of the revolutionary tradition.

Our party is precisely leading the way to continue nothing but the chuche revolutionary tradition, the purity intact, partywide and societywide, thoroughly insuring the politicoideological purity of the revolutionary tradition.



The great leader Comrade Kim Il-song taught as follows:

"Just because we say we are carrying forward the tradition, we cannot carry forward all the hodgepodge things." ("Kim Il-song Selected Works," Vol 2, 2d impression, p 72)

It is the principled stand our party maintains that within the party of the working class there could be only one revolutionary tradition, the revolutionary tradition established by the leader.

The revolutionary tradition of the party of the working class is established by the revolutionary heritages created in the course of the leader's revolutionary activity and consequently, they must be ones that are thoroughly linked to the leader's revolutionary history. Only then is it possible to make the character and content of the revolutionary tradition clear, correctly preserve them, and turn them into a source of strength that infuses an eternal vitality and energy into the revolutionary cause of the working class. If the revolutionary tradition is infiltrated by hodgepodge things which have nothing to do with the leader's revolutionary history, the purity of the revolutionary tradition will be muddled, its character will degenerate and in the end, will bring the grave result of obliterating the revolutionary tradition. In the final analysis, the struggle to insure the politicoideological purity of the revolutionary tradition is an incisive struggle to correctly preserve, carry forward and perfect the revolutionary heritages created by the leader.

The revolutionary tradition of our party was created by the respected and beloved leader Comrade Kim Il-song amid the flames of the anti-Japanese revolutionary struggle and is a brilliant one that has been developed and enriched along with the leader's glory-filled history of revolutionary activity.

Our Party Center, on a firm stand to insure the politicoideological purity of the revolutionary tradition, has graphically enunciated the principles and requirements which must be firmly maintained in this struggle, and is sagaciously leading the task to preserve the purity of the revolutionary tradition of our party.

The glorious Party Center has laid down the protection and preservation of the purity of the revolutionary tradition as a most important question in carrying forward the chuche revolutionary cause, adding luster to the revolutionary achievements scored by the great leader Comrade Kim Il-song, and set forth the guidelines for permeating the content of our party's revolutionary tradition with nothing but the respected and beloved leader's glory-filled revolutionary history and immortal struggle achievements.

In order to insure the purity of the revolution tradition, our party has clearly taught all branches to correctly seek out the tradition of their respective branches and thoroughly preserve it.

It has been brought about by the principled stand and energetic struggle of our party for firmly insuring the purity of the revolutionary tradition that the literature and arts branch, correctly seeking out its tradition, is brilliantly embodying it.

The Party Center has seen to it that the literature and arts branch correctly carry forward the tradition of literature and arts and insure its purity by making the branch adapt, with thorough fidelity to the original works including music, immortal classical works such as "Sea of Blood," "Flower Girl," "The Fate of a Self-Defense Team Member," "Songhwangdang," and "An Chung-kun Shoots Ito Hirobumi" to revolutionary film, revolutionary opera, and revolutionary drama, and opened up the heyday of literature and arts unprecedented in the cultural history of mankind.

Today in our country by our party's outstanding guidelines and positive activities for their realization the purity of the revolutionary tradition is being firmly preserved in all aspects of social life such as the political, economic, and cultural aspects, and the vitality of the revolutionary tradition is being displayed more highly with each passing day. In this way it has become possible for our party members and working people to go forward to attain the chuche revolutionary cause to the end with the revolutionary banner held high, knowing nothing but the chuche revolutionary tradition created by the great leader Comrade Kim Il-song and unshaken in the slightest, whatever wind may blow.

What occupies an important place in our party's leadership to glorify the chuche revolutionary tradition for tens of thousands of generations to come is also that, laying down indoctrination in the revolutionary tradition as an important part of party work, it is leading the way to thoroughly arm party members and working people with our party's glorious revolutionary tradition.

The great leader Comrade Kim Il-song taught as follows:

"Party organizations, by strengthening revolutionary tradition indoctrination among party members and working people, must strive to make them resolutely protect and defend the glorious revolutionary tradition of our party in a lofty revolutionary spirit with boundless loyalty to the party." (Booklet "Summing-Up Report on the Work of the Central Committee to the Sixth Congress of the Korean Workers Party," p 119)

Thoroughly arming all members of society with the revolutionary tradition is one of the basic questions arising in carrying forward and developing the revolutionary tradition.

Revolutionary tradition indoctrination is a task to arm people with all the ideomental heritages contained in the revolutionary tradition and a basic demand for protecting and preserving and carrying forward and developing the revolutionary tradition generation after generation.

Without thoroughly arming party members and working people with the revolutionary tradition it is impossible to correctly prepare them as genuine continuers of the revolutionary tradition, continuers of the chuche cause. Only if party members and working people are thoroughly armed with the revolutionary tradition can they clearly understand the historical roots of our party and revolution and struggle to the end for the victory of the chuche cause, whatever the adversity.

Moreover, the circumstances wherein members of the younger generation, who have not experienced trials of the revolutionary struggle, constantly enter the stage

as the master of the revolution as time passes and the revolution advances, present it as an urgent question to strengthen revolutionary tradition indoctrination.

Our Party Center, setting forth the strengthening of revolution tradition indoctrination among party members and working people as a priority task in defending the party and the revolution and attaining the chuche cause to the end, is invariably maintaining the guidelines for ceaselessly deepening this task.

The glorious Party Center, by energetically leading the way to conduct revolutionary tradition indoctrination among party members and working people with major emphasis on nurturing their boundless loyalty to the party and the leader, is thoroughly preparing them as fervent communists, genuine chuche-oriented revolutionaries going forward to attain the chuche cause generation after generation to the end.

Our party has been paying keen attention to making party members and working people deeply experience the greatness of the leader, positively learning, through the study of the glory-filled revolutionary history of the great elader, from what is contained therein--the leader's revolutionary thought and sagacity of leadership, immortal revolutionary achievements and priceless struggle experiences, revolutionary work method and people-oriented work style. At the same time, our party has steadfastly launched ideological indoctrination work aimed at making them learn from the fiery loyalty to the leader and indomitable struggle spirit of the late anti-Japanese revolutionary fighters who protected and defended the command headquarters of the Korean revolution politicoideologically, risking their lives, even in the worst adversity of having to cross the death line and cut their way through the enemy ranks. Thus have been further enhanced among our party members and working people their national pride and self-esteem for fighting revolution following the guidance of the party, loyally attending the respected and beloved Comrade Kim Il-song as the great leader, and it has become possible for them to work and live filled to overflowing with an unflagging faith and revolutionary optimism that they can always win when they move forward along the road the party and the leader teach.

Our party, also amply providing powerful strongholds and means for revolutionary tradition indoctrination, is turning revolutionary tradition indoctrination into living indoctrination possessing tremendous influencing power, conducting it more in width and depth.

Our party is leading the way, with close attention, to even better organize and substantively operate revolutionary battlefields, revolutionary historic sites, museums of the revolution, halls of revolutionary artifacts, and revolutionary thought research rooms which are permeated with the revolutionary history of the great leader Comrade Kim Il-song, and is energetically leading the way to strengthen revolutionary tradition indoctrination through publications, communications, broadcasts, literature and arts.

Today by the sagacious leadership of our party are being respectfully organized everywhere throughout the country revolutionary historic sites which will be handing down the great leader's immortal revolutionary achievements to tens of thousands of generations to come, and they are becoming admirable schools for indoctrinating party members and working people with our party's glorious revolutionary tradition.



The Wangjaesan revolutionary site and Taeroch'on Museum of the Revolution in the Paektu Mountain region encompassing the areas of Poch'onbo and Samjiyon, historical sites, which have been organized by the energetic guidance of our Party Center are admirable strongholds of revolutionary tradition indoctrination vividly showing the great leader's glory-filled revolutionary struggle history and as such, are displaying tremendous vitality in arming party members and working people with our party's revolutionary tradition.

In our country, by the sagacious guidelines and tested leadership of the glorious party, revolutionary tradition indoctrination is thus being briskly conducted in width and depth in a precise direction with an orderly system and powerful means.

Today our people, following the lofty revolutionary spirit of the late anti-Japanese revolutionary fighters who cleared the road ahead for the Korean revolution loyally attending the great leader Comrade Kim Il-song at the helm of the revolution, are fighting with total devotion, whatever work they may be doing anytime anywhere, and are finding the highest glory and reward on that road.

It eloquently proves the correctness of our party's revolutionary tradition indoctrination guidelines that the whole society is filled to overflowing with the Paektu revolutionary spirit and that the revolutionary tradition has come to be deeply engraved in every heart of the people as a rock-hard credo. This bespeaks that under the sagacious leadership of the glorious party in our country has been opened up a firm road to bringing up all members of society as genuine continuers of the revolution tradition, as chuche-oriented revolutionaries consistent with the new demands of conversion of the whole society to the chuche ideology.

What occupies an important place in the leadership of our party for brilliantly carrying forward and developing the revolutionary tradition also lies in that it is sagaciously leading the way to comprehensively embody the chuche revolutionary tradition in revolution and construction, in all aspects of social life.

The great leader Comrade Kim Il-song taught as follows:

"Party organizations, holding aloft the revolutionary slogan "production, study, and life--all in accordance with the Anti-Japanese Guerrillas style!" must positively struggle to thoroughly embody the revolutionary tradition in all aspects of social life and step up the conversion of the whole society to the chuche ideology." (Ibid., p 119)

The objective of carrying forward and developing the revolutionary tradition lies not in understanding it as a legacy or as a historical fact but in stepping up revolution and construction, thoroughly embodying it in revolutionary practice.

The task of carrying forward and developing the revolutionary tradition is realized in the process of realizing the thought contained in the revolutionary tradition and of moving the revolution forward with the achievements and experiences held as a compass. Apart from the task of embodying the revolutionary tradition in revolutionary practice it is impossible to speak about carrying forward and developing the revolutionary tradition nor is the attainment of the chuche cause thinkable.



It is the immutable will of our party to embody in all areas the priceless heritages of the revolutionary tradition personally created by the respected and beloved leader Comrade Kim Il-song and make them bear admirable fruits. In this is graphically reflected the revolutionary stand of our party intent on brilliantly embodying the revolutionary tradition in all areas and victoriously moving revolution and construction forward.

Our Party Center is leading the way to thoroughly embody the revolutionary tradition in all areas from party and state activities to the work and life of party members and working people.

The revolutionary slogan "production, study, and life--all in manner of the Anti-Japanese Guerrillas!" graphically reflects the revolutionary will of our party to thoroughly embody the anti-Japanese revolutionary tradition established by the great leader and make the whole society filled to overflowing with the revolutionary spirit of the Anti-Japanese Guerrillas. This slogan is a militant banner which makes our revolutionary cause hastened toward victory because it makes the glorious revolutionary tradition comprehensively embodied in revolution and construction, in all aspects of social life, and the whole society filled to overflowing with the revolutionary work habit, study habit, and life habit of the Anti-Japanese Guerrillas.

It is because of the presence of the revolutionary leadership of the party which, always starting from the revolutionary tradition in planning and launching all tasks arising in revolution and construction, makes the tradition brilliantly realized that the priceless heritages created in the anti-Japanese days, striking deep roots in all aspects of social life and transformed into a tremendous material force, are energetically pushing our revolution today.

It constitutes incontrovertible proof of the invincible might of the sagacious leadership of our party going forward to embody the chuche revolutionary tradition in all areas that a basic change is happening today in the mode of thinking, work trait and struggle attitude of our functionaries and working people and that the fire of speed battle is blazing with sweeping flames in socialist construction.

The glorious Party Center's guidelines for protecting, preserving, carrying forward and developing the chuche revolutionary tradition and energetic leadership for carrying them through graphically bespeak the immutable will to move our revolution forward only as intended and wished by the great leader Comrade Kim Il-song and attain to the end the revolutionary cause charted by the respected and beloved leader, whatever trials may stand in the way.

It is in that it has made it possible for the chuche revolutionary tradition created by the great leader Comrade Kim Il-song to be carried forward forever generation after generation without losing its color even after tens of thousands of years and that it has provided a firm guarantee for it to display its inexhaustible vitality even in the future communist society is where the great services our party has rendered are.

It is the glorious and sacred task facing our party and people to go forward to admirably realize the intent and plan of the Party Center bent on glorifying for tens of thousands of generations to come the chuche revolutionary tradition provided by the great leader Comrade Kim Il-song.

Our party is a great guiding banner which, putting it up front as the loftiest task to faithfully inherit and glorify for tens of thousands of generations to come the immortal achievements and tradition established by the respected and beloved leader Comrade Kim Il-song, is leading our people to the communist future.

Loyally upholding the sagacious leadership of our party is where a firm guarantee for brilliantly carrying forward and developing the chuche revolutionary tradition and hastening the ultimate victory of the Korean revolution is, where the unending growth and prosperity of the nation and the eternal happiness of posterity are.

The might of the Korean Workers Party as a revolutionary party leading the chuche revolutionary cause to victory lies in rooting itself in the revolutionary tradition provided by the great leader Comrade Kim Il-song and brilliantly carrying forward and developing it.

By going forward to glorify the chuche revolutionary tradition for tens of thousands of generations to come, following the sagacious leadership of the glorious party, we must attain our revolutionary cause to the end.

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**FAITHFULNESS TO THE PARTY AND THE LEADER IS THE BASIC CHARACTER OF THE  
CHUCHE-ORIENTED REVOLUTIONARY**

Pyongyang KULLOJA in Korean No 2, Feb 81 pp 24-31

[Article by Chi Ch'ang-ik]

[Text] One of the most important achievements scored in party ideological work in the 1970's adorned as a glory-filled decade in the development of our party and revolution is that, with the task energetically launched to bring up all members of society as fervent communists, genuine chuche-oriented revolutionaries forever loyal to the party and the leader, a basic turnaround has occurred in the ideomental features of our party members and working people.

Today in our country all members of society are growing up as chuche-oriented revolutionaries who have deeply engraved in their hearts spotlessly pure and clean loyalty to the great leader and the glorious party; the whole society has been organized into the ranks of loyalty united airtight around the leader and the Party Center; miracles astounding the people of the world are happening one after another in all areas of socialist construction; the historic cause for conversion of the whole society to the chuche ideology is being energetically hastened.

All these prideful achievements are priceless fruits brought entirely by our party which, strengthening ideological work among party members and working people to suit the demands of the cause for conversion of the whole society to the chuche ideology, has energetically led the way to prepare them as genuine chuche-oriented revolutionaries forever faithful to the party and the leader.

**1**

Correctly enunciating the basic character of revolutionaries, the communists, is the precondition for bringing up as genuine communist revolutionaries the masses of people who are in direct charge of the revolutionary cause of the working class and enabling them to fully discharge their historic mission, and is one of the basic questions arising for the party of the working class in successfully carrying out the communist human remolding task.

Only by correctly enunciating the basic character of communist revolutionaries can the party of the working class correctly determine the basic goal and

direction, the content and ways of human remolding and successfully push ahead with this task. Only then is it also possible for the communists to ceaselessly add luster to their priceless political life and fight on to the end for the ultimate victory of the revolutionary cause charted by the leader.

A most important question arising in admirably carrying out the militant program laid down by our party for conversion of the whole society to the chuche ideology is thoroughly preparing people, all members of society, as fervent communists, genuine chuche-oriented revolutionaries. Only by turning people into fervent communists, genuine chuche-oriented revolutionaries, is it possible to most successfully carry out the communist human remolding task to suit the demands of conversion of the whole society to the chuche ideology and ultimately, also energetically step up the task of remaking all aspects of social life such as the economic and cultural aspects in accordance with the demands of the chuche ideology.

Our glorious party, based on a profound analysis of the intrinsic demands of the revolutionary struggle of the working class and of the ideomental ethos of communist revolutionaries, has enunciated faithfulness to the party and the leader as the basic character chuche-oriented communist revolutionaries must possess.

The ideomental ethos of genuine chuche-oriented communist revolutionaries enunciated by our party lies in holding the immortal chuche ideology as a firm world view and faithfulness to the party and the leader as the first and foremost life.

Faithfulness to the party and the leader is the lofty revolutionary spirit of revolutionaries who wholeheartedly revere the leader and uphold the leader's thought and leadership. This is a high political awareness achieved on the basis of a revolutionary world view, the lofty revolutionary ethics of revolutionary soldiers possessing the priceless political life bestowed by the leader, and the noble ideological feeling of totally entrusting all their destiny to the party and the leader and fighting on, unhesitatingly offering even their lives for the sake of the party and the leader.

Boundless faithfulness to the party and the leader constitutes the nucleus of the ideomental features of communist revolutionaries.

Faithfulness to the party and the leader determines the worth of revolutionaries, the communists, and governs their ideomental and moral features. Faithfulness to the party and the leader is the basic source that enables them to live and fight in a most rewarding manner throughout their whole lives, preserving the high glory and dignity as communist revolutionaries.

The new formalization enunciated by our party regarding the basic character of the chuche-oriented revolutionary is based on a profound analysis of the decisive position of the leader and his decisive role in the revolutionary struggle of the working class.

The great leader Comrade Kim Il-song taught as follows:



"The correct leadership of the leader is an important guarantee for the victory of the revolutionary struggle and construction tasks. Only when the people receive the correct leadership of the leader can they score brilliant achievements in revolution and construction and walk the straight road of victory." (A Collection of Documents on the Visits of the Great Leader Comrade Kim Il-song to Foreign Countries," pp 66-67)

The leader is the brain behind the masses of people, the heart of the revolution, the center for unity and solidarity.

The masses of people can become the genuine subject of history, independent beings, only by loyally attending the leader and achieving unity and solidarity with the leader at the center.

The leader leads in a unified way the struggle for the independent stand and attitude of the masses of people. The leader, intensively reflecting the independent demands and interests of the masses of people, founds a revolutionary thought illuminating the road ahead for the struggle for the realization and arms the masses with the revolutionary thought. Forming political organizations such as the party, the leader also unites the working class and the masses of people into the revolutionary ranks, and setting forth correct strategies and tactics, lines and policies, leads the revolution along the one road of victory.

The masses of people can independently, creatively work out their destiny only by embodying the thought and leadership of the leader.

Therefore, only he who loyally attends the leader and upholds his leadership with loyalty can become a genuine communist and fully discharge his mission as a revolutionary fighter living and fighting for the victory of the communist cause. This is a truth proved through the struggle of the Korean communists and people who have walked the road of victory of the revolution, loyally attending the respected and beloved Comrade Kim Il-song as the great leader.

The respected and beloved Comrade Kim Il-song is the great leader who, founding the immortal chuche ideology, has unfurled a new era, the chuche era, in history and marked the new beginning of the chuche revolutionary cause.

Only because they, loyally attending the great leader Comrade Kim Il-song at the helm of the revolution, received the revolutionary thought of the leader, the chuche ideology, and the leadership of the leader, our people who were at a loss what to do at the crossroads of life and death, having been deprived of national sovereignty, were able to become the genuine master in command of the shaping of history capable of independently, creatively working out their destiny, the rewarding pioneers going forward shouldering the chuche revolutionary cause in their own right.

So it is that our people regard it the supreme glory, the greatest happiness to loyally attend the great leader Comrade Kim Il-song and fight revolution under his leadership, and hold it as the supreme duty, the indeflectible revolutionary credo to acquit themselves fully of their loyalty to the great leader.

The unique formalization enunciated by our party regarding the basic character of the chuche-oriented revolutionary is also based on a scientific analysis of the revolutionary ethics and duties of the revolutionary soldier.

Loyally attending the leader and acquitting himself fully of his loyalty to the leader to the end is the first and foremost duty and revolutionary attribute of the revolutionary soldier.

People come to embark on the road to revolution under the leader and with priceless political life bestowed on them, grow up as revolutionaries in the bosom of the leader.

The leader is the father of political life who gives people the reward of genuine living.

Father and mother are progenitors of physical life but the leader gives people political life which is more precious than physical life, oversees them to forever glorify it, and leads people along the rewarding road of struggle.

Therefore, people who fight revolution regard it as revolutionary ethics, as the first and foremost duty to revere the leader who has given them an everlasting life, forever espouse the thought of the leader, loyally uphold the leadership of the leader, and go forward to attain the revolutionary cause to the end.

The respected and beloved leader Comrade Kim Il-song is the benefactor of life who has bestowed on all of us precious political life enabling us to live eternally as revolutionaries and the affectionate father who has provided us with unending happiness.

Our party members and working people, holding the great leader's revolutionary thought as ideomental food, are growing up into chuche-oriented revolutionaries amid the leader's familial love and concern, forever glorifying their political life. Therefore, our party members and working people consider it an unsurpassed glory, revolutionary ethics to revere loyally generation after generation the great leader Comrade Kim Il-song who has bestowed on them priceless political life and enabled them to enjoy the reward of genuine living and to defend and attain the leader's revolutionary cause to the end.

Faithfulness to the leader and to his cause must be carried forward generation after generation.

The revolutionary cause of the working class is not a task that is completed in one generation but a long term one taking many generations; and this is carried forward and attained by the party. Therefore, in order to attain the leader's cause to the end, it is imperative to be faithful to the party which carries forward the cause. Faithfulness to the party is none other than faithfulness to the leader.

Only by loyally upholding the leadership of the party is it possible to thoroughly protect and preserve the leader's revolutionary thought and successfully carry out the revolutionary struggle and construction tasks in accordance with the leader's thought and intent.

Only he who holds loyalty unchanging even as generations of the revolution change and tempest and trial stand in the way, can become a genuine chuche-oriented revolutionary forever loyal to the party and the leader.

Our party, defining faithfulness to the leader as the basic character of the chuche-oriented communist revolutionary, has comprehensively enunciated what communist revolutionaries must do in order to acquit themselves fully of their loyalty to the leader.

To loyally revere the great leader Comrade Kim Il-sung, totally entrust all destiny to the party and the leader, believe and follow none but the party and the leader, and insure the authority and prestige of the party and the leader in every way are the loftiest ideomental features the chuche-oriented communist revolutionaries must possess. The chuche-oriented communist revolutionaries also turn the revolutionary thought of the great leader and the guidelines of the party into their unitary credo, hold them as a firm principle of work and life, and thoroughly carry them through on the principle of absolutism and unconditionality.

It constitutes an immortal service which has tremendous significance in the development of the revolutionary thought of the working class and in the attainment of the socialist, communist cause that our party should have enunciated anew the basic character of the chuche-oriented revolutionary.

With faithfulness to the leader enunciated as the basic character of the revolutionary, above all the attitude toward the leader has come to be flawlessly elucidated on the highest plane and a new chuche-oriented understanding of the features of the communist firmly established.

Faithfulness to the leader is an absolute stamp of the chuche-oriented revolutionary, and the attitude toward the leader is the criterion for measuring the height of the ideomental features of the communist.

Only he who possesses faithfulness to the leader on a high plane can become a genuine communist possessing an accomplished character as a revolutionary; and devoting his whole life in a worthy manner solely for the sake of the leader is where his features as a genuine revolutionary, a chuche-oriented revolutionary, are.

The significance that our party has enunciated the basic character of the chuche-oriented revolutionary also lies in that it has opened up a wide road which makes it possible for the party of the working class to bring up communist revolutionaries in a clearly defined direction with ways of the realization, keeping the goal and aim in mind.

With faithfulness to the leader enunciated as the basic character of the chuche-oriented revolutionary, a guiding principle has come to be provided that makes it possible to correctly set the basic mission and goal and precisely define the ways of the realization which the party must invariably adhere to in ideological work aimed at bringing up people as communists.

That our party has enunciated the basic character of the chuche-oriented communist revolutionary constitutes indeed an immortal contribution to most

brilliantly carrying out on a lofty plane the human remolding task which is a difficult and complex question in socialist, communist construction and to consolidating like bedrock our party and the revolutionary ranks to suit the demands of conversion of the whole society to the chuche ideology and successfully attaining the chuche revolutionary cause.

2

The prideful journey in which our party has led revolution and construction to victory is emblazoned with the immortal achievement which, bringing up party members and working people as chuche-oriented revolutionaries forever faithful to the party and the leader, has thoroughly consolidated our revolutionary ranks politicoideologically.

Our party, attaching priority importance to the human remolding task in socialist, communist construction, has energetically organized and led the task to prepare party members and working people as genuine chuche-oriented revolutionaries to suit the demands of conversion of the whole society to the chuche ideology.

How to launch ideological indoctrination work for turning people into communist social beings is a basic question influencing its success.

Only if the party of the working class correctly sets the content and method of ideological indoctrination to suit the new demands of the developing revolution and thoroughly carries them through, can it successfully go forward to carry out the difficult and complex human remolding task.

Our party has conducted in width and depth ideological indoctrination work among party members and working people with major emphasis on indoctrination in faithfulness to the party and the leader and on indoctrination in the unitary ideology.

The great leader Comrade Kim Il-song taught as follows:

"Strengthening unitary ideology indoctrination, party organizations must strive to thoroughly arm all party members and working people with the revolutionary thought of our party and make them hold boundless loyalty to the party and the revolution." (Booklet "Summing-Up Report on the Work of the Central Committee to the Sixth Congress of the Korean Workers Party," p 117)

Strengthening unitary ideology indoctrination constitutes the most important demand arising in bringing up people as genuine communist revolutionaries boundlessly loyal to the party and the leader.

Loyalty to the party and the leader comes to be highly promoted when they thoroughly arm themselves with the party's unitary ideology, the leader's revolutionary thought, firmly establish the chuche revolutionary world view, and experience with all their hearts the greatness and sagacity of leadership and noble communist character of the party and the leader.

Our party, by strengthening chuche ideology indoctrination, party policy indoctrination, and revolutionary tradition indoctrination among party members



and working people, has energetically led them to thoroughly establish the chuche revolutionary world view and think and act always in accordance with the thought and intent of the party and the leader.

Loyalty to the party and the leader is the loftiest revolutionary spirit based on a high political awareness and revolutionary credo. Loyalty to the leader is formed and further strengthened through a deep understanding of the decisive role of the leader in the revolutionary struggle of the working class.

Our party, by conducting faithfulness indoctrination deeply in terms of principle, has striven to make party members and people engrave it in their hearts as the attribute, the most glorious duty of the revolutionary soldier to acquit themselves fully of their loyalty to the great leader.

Striving to make party members and working people strengthen their study of the glory-filled revolutionary history of the respected and beloved leader Comrade Kim Il-song is one of the important ways laid down by our party in order to make them understand the greatness of the leader in width, in depth.

For them to study the revolutionary history of the respected and beloved leader Comrade Kim Il-song has great significance indeed in deeply experiencing the greatness of the leader whom our people have waited for millennia in history to loyally attend and in forever acquitting themselves fully of their loyalty to the leader.

The respected and beloved leader's glory-filled revolutionary history of more than half a century to this day from the time he embarked on the road to revolution is a history of creation and struggle that has written and glorified a new chapter of contemporary history with a great thought and awesome revolutionary practice, and a glorious struggle journey permeated with his fervent love for the fatherland and the people and his infinite faithfulness to the revolution.

In the great leader's revolutionary history are comprehensively synthesized his immortal chuche ideology and his imperishable revolutionary achievements and struggle experiences, his revolutionary work method and people-oriented work style achieved in the long course of struggle to embody the chuche ideology.

Truly the respected and beloved leader's revolutionary history is resplendent with immortal services rendered to the fatherland and the people, the times and mankind.

Through their study of the respected and beloved leader Comrade Kim Il-song's revolutionary history all party members and working people come to deeply experience the greatness of the leader, infinitely respect and adore the respected and beloved leader, and further solidify their revolutionary credo to unwaveringly fight on with total loyalty to the leader.

All of our party members and working people, deeply engraving in their hearts the great pride and revolutionary self-esteem for living and fighting as the respected and beloved leader's revolutionary soldiers, regard it as their most sacred duty, as their unsurpassed glory to learn from the great leader's glory-filled revolutionary history.

Laying down the revolutionary guidelines, along with the concrete ways of the realization, for deepening in width the study of the leader's revolutionary history, reflecting the strong aim and aspiration of our people to learn from the great leader's immortal revolutionary history, our party has sagaciously led the struggle to carry them through.

It is the brilliant fruition of our party's sagacious leadership that today all branches, all units, respectfully organizing "Comrade Kim Il-song's revolutionary thought research rooms" which are the strongholds of indoctrination in the unitary ideology of the party, are commendably managing and operating them and that among party members and working people the activity is briskly under way to make field trips to revolutionary battlefields and revolutionary historical sites permeated with the great leader's revolutionary history and struggle achievements.

Widely utilizing materials concerning the respected and beloved leader's revolutionary history and noble character such as "A Short Biography of Comrade Kim Il-song," "A Brief History of Comrade Kim Il-song's Revolutionary Activities," "For the Sake of the Freedom and Liberation of the People," and "Among the People" and revolutionary films showing the great leader's revolutionary activities, our party also has led the way to conduct faithfulness indoctrination among party members and working people in width and depth, in various forms and by various methods.

Thus loyalty to the great leader has come to take its place even more firmly in the hearts of our party members and working people and the task of indoctrinating people as chuche-oriented revolutionaries forever faithful to the leader to be conducted even more briskly.

Our party has led the way to have the task of preparing party members and working people as chuche-oriented revolutionaries forever faithful to the party and the leader conducted in close combination with practical struggle.

Faithfulness to the party and the leader is expressed in practical action, absolutely not in words.

The objective of strengthening faithfulness indoctrination too, in the final analysis, lies in turning party members and working people into genuine chuche-oriented revolutionaries and making them go forward to admirably attain the chuche revolutionary cause in accordance with the thought and intent of the party and the leader.

Our Party Center has sagaciously led the task aimed at making party members and working people further solidify their loyalty to the party and the leader and engrave it in their hearts as a firm credo in their practical struggle to carry through the teachings of the great leader and the decisions and directives of the party.

The slogan laid down by our party "Let us loyally respond to the great leader's implicit political trust and concern with a high political awareness and technology!" is a revolutionary slogan that has illuminated the true road to making party members and working people nurture and highly display their loyalty to the party and the leader through their practical struggle.

In this slogan laid down by our Party Center is reflected the firm stand of the party to bring up all party members and working people as chuche-oriented revolutionaries forever loyal to the great leader and are graphically contained the fiery aspiration and unanimous aim of our people to acquit themselves fully of their loyalty to the party and the leader to the end, deeply engraving in their hearts the implicit political trust and concern bestowed on them by the great leader and the party.

This is our party's traditional guidelines for bringing up revolutionaries amid revolutionary practical struggle uniquely developed to suit today's realities of the deepened revolution and as such, is an energetic weapon for bringing up chuche-oriented revolutionaries.

Our party members and working people are vigorously growing up under the warm guiding hand of the party into chuche-oriented revolutionaries forever loyal to the party and the leader amid the practical struggle to realize the great leader's lofty will and far-sighted plan, and are fully discharging their duties as the party's, the leader's revolutionary soldiers.

Our Party Center, giving prominence to models of genuine chuche-oriented revolutionaries forever loyal to the party and the leader and attaching great significance to influencing party members and working people with their vivid examples, has energetically guided this task.

The method of influencing people by positive examples constitutes a most powerful method in the socialist society to remold people into communists.

Positive examples give people a strong desire and impetus for lofty action and provide them with faith and courage. In the process of learning from positive examples people ceaselessly come to be remolded into revolutionary, communist social beings.

Our party, above all giving prominence to the late anti-Japanese revolutionary fighters who were boundlessly loyal to the great leader as the prototype of the communist revolutionary, has led party members and working people to learn from their brilliant examples.

The late anti-Japanese revolutionary fighters loyally revered the great Comrade Kim Il-song as the leader of the revolution, as the sun of the nation, and resolutely protected and defended him politicoideologically, risking their lives. This is an admirable model showing the communists and the people what posture and stand they must take to loyally attend their leader.

Truly noble was the mental world of the late anti-Japanese revolutionary fighters who unswervingly believed and followed none but the great leader in a period difficult beyond description. It was the revolutionary credo and rock-hard will of the late anti-Japanese revolutionary fighters to loyally attend the great leader and to be boundlessly faithful to the leader. Precisely because of such credo and will of theirs they were able to emblazon the formidable road of revolution with loyalty, highly revering none but the great leader, whatever the adversity.



With ideological work energetically launched to learn from the noble examples of the late anti-Japanese revolutionary fighters, their lofty loyalty which struck deep roots among our people in the anti-Japanese days and was made viable, is being firmly carried forward today among our party members, working people, and the younger generation, and is being promoted on a new higher plane.

Our party, initiating the movement to learn from the examples of the unsung heroes who emerged on the road of the historic march toward conversion of the whole society to the chuche ideology and through the process of generalizing the examples partywide and societywide, is energetically leading the task to prepare people as genuine chuche-oriented revolutionaries.

The great leader Comrade Kim Il-song taught as follows:

"The movement to learn from the examples of unsung heroes is a mass ideological remolding campaign embodying the guideline of our party for indoctrination with positive examples." (Ibid., p 39)

The unsung heroes brought up by our party are the model of the communist social being, the chuche-oriented revolutionary.

The basics of the ideomental ethos of the unsung heroes are the loftiest faithfulness to the party and the leader. The unsung heroes, vowing to devote their whole lives for the sake of the party and the leader and loyally attending the great leader and our party whether or not anyone looks, have devoted all their enthusiasm and wisdom on the glorious road of carrying through the teachings of the leader and the guidelines of the party.

The examples of the unsung heroes, because they personify loyalty to the party and the leader on the loftiest plane, strike deep chords among party members and working people and energetically push them to fully discharge their loyalty to the party and the leader.

As the movement to learn from the examples of unsung heroes is energetically launched as an all-party, all-people movement, warm loyalty to struggle with total devotion for the sake of the party and the leader is being even more highly promoted among party members and working people and an unprecedented revolutionary upsurge is happening in all areas of revolution and construction.

It constitutes the prideful victory of our party's guidelines for indoctrinating and remolding people, giving prominence to positive examples that everywhere throughout the country the ranks of unsung heroes are ceaselessly growing and the whole society is bubbling with the enthusiasm of loyalty.

Truly, the energetic leadership of our party is the source of strength that makes it possible to positively step up the task of bringing up party members and working people as genuine chuche-oriented communist revolutionaries to suit the demands of conversion of the whole society to the chuche ideology, and the decisive factor that makes the whole society filled to overflowing with the revolutionary spirit to stoutly fight on, following the guidance of the party and the leader, for the ultimate victory of the chuche cause.



As a result of the task to bring up people as genuine chuche-oriented revolutionaries energetically expedited under the sagacious leadership of our party, a basic turnaround is occurring in the ideomental features of our people.

Today the faithfulness of our people to the great leader and the glorious party is reaching the loftiest plane.

Our people loyally attend the respected and beloved leader Comrade Kim Il-song with the clearest of revolutionary conscience from the bottom of their hearts, infinitely adore and respect the leader and the party, and absolutely trust them. It is the firm life credo, the rock-hard revolutionary faith of our party members and working people to revere none but the great leader Comrade Kim Il-song and devote their all for the sake of the leader and the party.

The faithfulness of our people, because it is combined with the high political awareness to share destiny with the party and the leader, is becoming the loftiest.

It is a lofty manifestation of such revolutionary faith that our people, unyielding in the face of any trial or barrier, are displaying high devotion and sacrificial spirit in the struggle to resolutely protect, defend, and carry through the thought and teachings of the great leader and the lines and guidelines of the party.

In the course of the sacred struggle to convert the whole society to the chuche ideology the faithfulness of our people to the leader is being highly promoted as genuine faithfulness that will be carried forward generation after generation.

Today our party members and working people, by loyally attending the respected and beloved leader Comrade Kim Il-song and by loyally upholding the tested leadership of the glorious party for brilliantly attaining the leader's revolutionary cause, are even more highly displaying national glory and dignity and are energetically hastening the ultimate victory of the chuche cause.

Along with a basic change occurring in the ideomental features of party members and working people, the politicoideological unity of the whole society with the party and the leader at the center has been consolidated more than ever into the impregnable.

The politicoideological unity of our society is the firmest unity and solidarity tightly bonded in terms of ideological will, in terms of moral ethics, based on boundless faithfulness to the great leader and the party.

Today our people are brimming with the resolve to share destiny with the party to the end, solidly united in one mind, in one will around the Party Central Committee headed by the great leader Comrade Kim Il-song, whatever the tempest and trial.

The faithfulness of our people to the great leader and the party having reached the loftiest plane and the politicoideological unity of the whole society with the party and the leader at the center having been consolidated like bedrock are precisely where the source of the invincible might of our party and revolutionary ranks is, where a firm guarantee for the victory of the chuche revolutionary cause is.

Truly, this is the most valuable and greatest achievement scored by our party, and as such, shall forever shine brilliantly in our party's history.

Today our people, loyally attending the great leader Comrade Kim Il-song and following the guidance of the party, are energetically quickening the historic march to convert the whole society to the chuche ideology.

The struggle to realize the conversion of the whole society to the chuche ideology is a process of continuing our revolution that has been charted and developed under the banner of the chuche ideology, and the revolutionary struggle on a higher stage to attain the chuche revolutionary cause, further deepening and developing revolution and construction.

More thoroughly preparing all party members and working people as genuine chuche-oriented revolutionaries forever loyal to the party and the leader is an important demand for successfully attaining the historic cause to convert the whole society to the chuche ideology.

By continuing to deepen ideological indoctrination work aimed at thoroughly establishing the unitary ideology system of the party among party members and working people, we must more thoroughly consolidate our revolutionary ranks politicoideologically.

Loyally revering the great leader and forever fully discharging loyalty to the leadership of the glorious party is the loftiest duty of chuche-oriented revolutionaries.

Thoroughly holding the firm revolutionary credo that we know none but our party and leader, we must thoroughly prepare ourselves as resolute revolutionary soldiers who protect and defend our Party Central Committee headed by the great leader Comrade Kim Il-song politicoideologically, risking our lives.

It is an important demand for adding luster to the glory of the chuche-oriented revolutionary to hold the teachings of the great leader and the embodiment, the policies of the party as the unitary principle for work and life and highly display the spirit of absolutism and unconditionality in carrying through the decisions and directives of the party.

We must highly display the revolutionary trait to consider the teachings of the great leader and the decisions and directives of the party as none other than law, supreme command, and precisely carry them through on time, displaying an infinite sacrificial spirit without the slightest complaint or excuse.

By deeply engraving in our hearts the great pride and self-esteem for living and fighting revolution under the sagacious leadership of the glorious party, loyally attending the respected and beloved leader Comrade Kim Il-song and by displaying boundless loyalty to the party and the leader to the hilt, we shall add luster to the glory of the chuche-oriented revolutionary and more energetically hasten the ultimate victory of the chuche cause.

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## A GREAT TURNAROUND IN ESTABLISHING THE PARTY WORK SYSTEM AND WORK METHOD

Pyongyang KULLOJA in Korean No 2, Feb 81 pp 32-37

[Article by An Tong-yun]

[Text] Today our party, which is leading to brilliant victory the cause for conversion of the whole society to the chuche ideology, has been strengthened and developed into a steely party possessing invincible might and leadership power, and truly proudfest achievements have been scored in party work and party activity.

The achievements scored in our party work and party activity are the precious fruition of the tested leadership and energetic struggle of the glorious party which is going forward to brilliantly embody the chuche-oriented party construction thought of the great leader Comrade Kim Il-song.

One of the immortal achievements scored in party construction and party activity is that an orderly work system and work method have been established that make it possible to strengthen the unity of ideological will and revolutionary solidarity of the party ranks based on the chuche ideology and firmly insure the leadership of the party for revolution and construction.

As a result of the revolutionary turnaround that has taken place in the party work system and work method, the organizational and ideological cornerstones of our party have been more thoroughly consolidated, the revolutionary character of our party as a chuche-oriented party made more clear, and the combat might of the party incomparably strengthened.

Today our people confidently see the bright future of the revolution in the strengthening and development of our party and its invincible might, and totally entrusting all destiny to the party, are energetically shortening the route of the historic march toward the conversion of the whole society to the chuche ideology.

Correctly establishing the party work system and work method is an important question arising in the building of a revolutionary party of the working class and in insuring the leadership of the party for the revolutionary struggle and construction tasks.

The great leader Comrade Kim Il-song taught as follows:

"One of the important questions arising in building a party of the working class is establishing a revolutionary party work system and work method." ("Kim Il-song Selected Works," Vol 7, p 267)

The party work system bespeaks the order and system of organizing and launching party work and party activity; and the party work method means the mode and techniques of launching party work and party activity.

The party of the working class through a revolutionary work system and work method unites the masses and successfully carries out the revolutionary tasks before it.

The lines and policies of the party can be successfully carried through only when relying on a precise party work system and work method.

The party of the working class, only if it ceaselessly improves and perfects its work system and work method to suit the demands of the developing revolution, can strengthen its combat might, and thoroughly uniting the masses of people, energetically push ahead with the revolutionary struggle and construction tasks.

Our Party Center, viewing improvement of the party work system and work method as a basic question in correctly realizing the great leader's thought and leadership and energetically stepping up the revolutionary struggle and construction tasks, has comprehensively enunciated the principles, along with the ways of the realization, arising in establishing the work system and work method to suit the demands of the developing revolution.

Our party, above all setting it forth as the basics of establishing the party work system and work method to thoroughly insure the great leader's leadership, has energetically struggled for the realization.

Thoroughly insuring the leader's leadership is an important demand flowing from the basic principle of building a revolutionary party of the working class.

For the party of the working class to establish its work system and work method has its important objective to step up revolution and construction, realizing the leader's thought and leadership.

The party of the working class is essentially a struggle weapon for realizing the leader's thought and a political organization for insuring the leader's leadership. In order to satisfactorily perform its role as a political weapon for realizing the leader's thought and leadership, the party must establish a work system and work method that can make it possible to realize the leader's thought and leadership. Only then can the party launch party work and party activity to suit its own intrinsic demand as a political weapon for realizing the leader's thought, and satisfactorily insure partywide leadership for the revolutionary struggle and construction tasks.

All activities of our party are aimed at thoroughly realizing the great leader's thought and leadership partywide, societywide. Thoroughly insuring the great leader's leadership partywide, societywide, is the decisive guarantee for all victories and successes.



In order to establish an orderly work system whereby the entire party and the whole society move in unison under the unitary guidance of the great leader and the Party Center, our party first of all has correctly led the task to drive home with timeliness to functionaries, party members, and working people the teachings of the great leader and the embodiment, the guidelines of the party.

In this way by making all cadres and party members learn with timeliness the great leader's thought and intent and think and act in accordance therewith, the party has led the way to most admirably realize the leader's leadership partywide, societywide.

Our party, laying it down as an important demand to set up an orderly internal work system in establishing a revolutionary party work system and work method, has paid major attention to it.

Correctly establishing the internal party work system is a crucial question influencing all successes in party work and party activity and a principled question whether or not the party can acquit itself fully of its mission and role.

Precisely establishing the internal party work system whose basics are work with people, is an intrinsic demand of party work whose targets are people.

Only if party organizations and functionaries commendably conduct work with people, is it possible to turn cadres, party members, and the masses into genuine church-oriented communist revolutionaries forever faithful to the party and the leader and go forward to successfully attain the historic cause for conversion of the whole society to the church ideology.

Our party, establishing an orderly system for work with cadres, for work with party members, for work with the masses, has led all party organizations to thoroughly unite people around the party and the leader, indoctrinating and moving them.

The guidelines laid down by our party for strengthening an orderly work system whereby higher-level party organizations, grasping the work of lower-level party organizations, help them as well as the collective guidance of party committees, joint operations and cooperative operations of departments, are unique guidelines which have important significance precisely in establishing the party work system and party work method.

Our party has energetically organized and led the task to improve the party work method to suit the new demands of our developing revolution for conversion of the whole society to the church ideology.

The great leader Comrade Kim Il-song taught as follows:

"Whether or not the lines and policies of the party are properly carried through entirely depends on the work method and work style of the functionaries in charge of executing them." (Ibid., pp 91-92)

The leadership of the party of the working class for the masses is realized through the party work method. No matter how precise the lines and policies

of the party are, no matter how correctly the measures and ways for the execution are worked out, if the functionaries work with a wrong work method and work style, they can never score success.

Improving the party work method and work style constitutes an important guarantee for successfully carrying through the lines and policies of the party.

The glorious Party Center, monoaxially systematizing the *chuche* work method personally created by the respected and beloved leader Comrade Kim Il-song and brilliantly formalizing it as the great-leader-style work method, has sagaciously led party organizations and functionaries to thoroughly embody it.

Our party, with a view to thoroughly embodying the great-leader-style work method, has concretely taught all functionaries to go down to the base level all the time, ascertain the state of affairs, work out correct measures and ways to solve principled questions arising in giving priority to political work in all tasks and in combining general guidance and particular guidance, and led them to launch all tasks in a big way and boldly push ahead with them. Again, the party has had every positive measure taken so that the functionaries may work with a concrete methodology and ceaselessly improve their political job performance standard to suit the demands of the developing realities.

The guidelines for creatively conducting party work without standing on ceremony or formality to suit the characteristics of the targets and the concrete environment; the guidelines for sowing seeds and harvesting with their own hands; the guidelines for straightening out the work method and work style of the functionaries by the ideological battle method--these are important matters in terms of guidelines laid down by our party in order to improve the party work method to suit the demands of the developing realities.

Truly, the sagacious leadership of the Party Center that enunciated all the principled questions, along with their concrete contents, arising in establishing a revolutionary party work system and party work method and led the way to successfully carry them through, became a firm guarantee that made it possible to enhance the might and combat strength of our party in every way.

With a revolutionary work system and work method established partywide, ours has been strengthened and developed into a revolutionary party possessing invincible might and leadership power, and it has become possible to conduct all aspects of party work and party wactivity thoroughly in accordance with the demands of *chuche*.

By the revolutionary guidelines and energetic guidance of our Party Center a great turnaround has occurred in establishing the party work system and work method.

The great leader Comrade Kim Il-song taught as follows:

"Recently, a new turnaround has been occurring in our party work method. Throughout the party has been established in an orderly manner a work system holding work with people as the basics; and party work, freed from the old framework, is being conducted with vim and vigor." (Ibid., p 264)

The revolutionary turnaround that has occurred in our party work system and work method is above all that a revolutionary work system and discipline have been established that can firmly insure the party's leadership partywide and societywide.

This is a priceless achievement that has important significance in extraordinarily strengthening the unity of ideological will and revolutionary solidarity of the party ranks based on the *chuche* ideology and thoroughly insuring the leadership of the party for revolution and construction.

With the revolutionary *Taean* work system and steely discipline established, the unitary ideology system of the party has come to be established among party members more thoroughly than ever and the unity and solidarity of our party to advance onto a new higher level. The entire party has been united airtight around the Party Central Committee headed by the great leader Comrade Kim Il-song and solidly joined in ideological will based on the great leader's revolutionary thought, the *chuche* ideology. Within our party none but the *chuche* ideology firmly prevails, and the unity and solidarity of our party based on the *chuche* ideology have become ones that no force can break. The unity and solidarity of the entire party and the whole people firmly joined with single kindred ties based on the purest and cleanest of faithfulness to the party and the leader have been solidly consolidated into the most firm and viable.

The invincible politicoideological unity and solidarity of our party solidly united in one ideological will around the party and the leader constitute a firm guarantee that makes it possible for our party to go forward to brilliantly attain generation after generation the *chuche* cause, without vacillation in the slightest whatever winds may blow. Precisely herein lies the immortal service rendered by the Party Center that has energetically struggled to consolidate like bedrock the organizational and ideological cornerstones of the party.

With the revolutionary work system established within the party and the party work method ceaselessly improved, the revolutionary trait is being highly promoted among party members to unconditionally accept and carry through the decisions and directives of the party to the end.

Today, all the thinking and action of our party members and working people thoroughly start from, and are permeated with, efforts to precisely carry through with timeliness the magnificent plan, decisions and directives of the party. Our party members and working people, considering the decisions and directives of the party as none other than law, supreme command, and displaying infinite devotion and sacrificial spirit without the slightest complaint or excuse, are highly displaying the revolutionary trait of thoroughly carrying them through to the end. It is becoming the lofty revolutionary features of our party members and working people to most warily accept the decisions and directives of the party and most admirably carry them through, highly displaying the spirit of absolutism and unconditionality.

With a steely revolutionary discipline firmly established within our party, the might and combat strength of the party have been extraordinarily strengthened.

All party organizations and party members are moving like an organic body according to the principle of democratic centralism, and are revolutionarily working and living in accordance with the demands of the established order.

And the revolutionary trait is being highly promoted to deal with principled questions arising in party work and party activity only in accordance with the conclusions reached by the great leader and the Party Center.

With the unity of ideological will and revolutionary solidarity of the party ranks on the basis of the chuche ideology further strengthened and with an orderly work system and revolutionary discipline established that make it possible to firmly insure the leadership of the Party Center for revolution and construction, the organizational and ideological cornerstones have come to be solidly consolidated that make it possible to strengthen and develop ours forever into a chuche party.

This is a most precious achievement scored by the sagacious leadership of our party, and it bespeaks that ours has been strengthened and developed into a militant, revolutionary party capable of brilliantly attaining the chuche cause.

Another important achievement scored in the course of struggle to establish the party work system and work method is that party work has been thoroughly turned around as work with people.

Party work is essentially work with people to arm cadres, party members, and the masses with one ideological will, thoroughly unite them around the party, and organize and mobilize them in carrying through the policies of the party.

With the struggle energetically launched in the past period under the leadership of the party to ceaselessly improve the party work system and party work method, a party work system has come to be thoroughly established partywide that holds work with people as its basics.

As a result of the party work system established in an orderly manner that holds work with people as its basics, the old frameworks of subjectivism, bureaucratism, formalism among functionaries have been smashed, and party work has come to be firmly turned around as truly creative work with living people.

As befits the functionaries of a party which conducts politics and leads the revolution, all functionaries go in among the masses, and energetically launching political work, work with people, aimed at setting their thought in motion and maximally enhancing their role, carry out the revolutionary tasks at hand--this is the revolutionary work habit and work trait of our party functionaries today.

It is one of the important achievements scored under the sagacious leadership of our party that the system and method of superiors helping subordinates have been firmly established.

Today within our party has been thoroughly established an orderly work system under which the capital helps the provinces, the provinces help their counties, and county functionaries, going down to the ri all the time and working with lower-level functionaries, have pending questions solved and responsibly help them.



Today, as all functionaries have made it a way of life to go down to the base level for a specific period of time, conduct organizational political work and return, rearm themselves, replan operations, and go back to the base level, it has become possible for party committees at all levels to ascertain at all times the activity and state of affairs of base-level party organizations and insure substantive guidance to suit the specific conditions. As in this way centralist guidance from above and democracy from below are most admirably combined, the combat strength of our party has been extraordinarily strengthened.

As a result that under the sagacious leadership of the Party Center a new party life system and party life guidance system have been established partywide in an orderly manner, the party organizational sense has been enhanced among party members, and a conscious party life spirit is being highly displayed among them. Thus the party spirit of party members has been enhanced and our party ranks further strengthened qualitatively.

It is one of the great changes which has occurred in our party work system and work method that ceremony and formality have disappeared from party work and all tasks have come to be launched substantively with vigor.

The great leader Comrade Kim Il-song taught as follows:

"Our party, energetically launching the struggle to improve the party work method, has thoroughly eliminated the old bureaucratic work method and comprehensively established the Anti-Japanese Guerrillas style work method. With the embodiment of the Anti-Japanese Guerrillas style work method in party work as a whole, the face of the party has changed afresh and so has the party work attitude fundamentally." (Booklet "Summing-Up Report on the Work of the Central Committee to the Sixth Congress of the Korean Workers Party," p 109)

The trait is being highly displayed that the functionaries, in accordance with the demands of the Anti-Japanese Guerrillas style work method, go down to the base level, work and live together with the producer masses, sharing joys and sorrows with them.

All functionaries, loyally upholding the slogan of the party "production, study, and life--all in manner of the Anti-Japanese Guerrillas!" are routinizing it to go in among the masses, strapping on knapsacks like the commanding personnel of the Anti-Japanese Guerrillas, and help and lead the masses, living with them under the same roof.

It is the revolutionary work trait of our functionaries to race down to the factories and rural villages where production and construction are energetically under way, launch mass political work in various forms and by various methods, and indoctrinate and lead the masses by personal examples.

In the process that they go down to the base level, work and live together with the masses, becoming one with them, even better communications have come to be established between the superiors and subordinates, the guidance standard of functionaries has improved, and their work method and work style have come to be even more refined.

Among the functionaries, throwing the weight of the party around, bureaucracy, has disappeared, an unaffected, humble people-oriented work style is being highly promoted, and the spirit of attentively looking after the work and life of party members and working people and devotedly serving for their sake is being highly displayed.

Thus with a revolutionary party work system and work method established by the energetic guidance of the Party Center, party work is being conducted with a touch of freshness and vivacity--precisely this is the prideful face of our party.

As a result of the party work system and work method improved, a new turnaround has also occurred in the ideomental features, work trait, and life habit of our people.

Today all of our party members and working people, under the communist slogan of "one for all, all for one," are faithfully working and struggling for the sake of the party and the revolution, for the sake of the fatherland and the people. All of our working people, whatever work they may be doing at whatever post of socialist construction, are sacrificially working, devoting their all, not for their personal honor or reward but solely for the sake of the party and the leader, for the sake of the fatherland and the people, and are displaying to the hilt their revolutionary fervor and creative positiveness in the struggle to carry through the policies of the party.

Truly, the new turnaround that has occurred in our party work, and the tremendous change that has taken place in the ideomental features of our people and in socialist construction--this is the precious fruition of the sagacious leadership of our party for establishing a revolutionary work system and work method partywide.

Today our party and people are faced with the heavy and crucial task to attain to the end the cause for conversion of the whole society to the chuche ideology, more energetically stepping up the revolutionary struggle and construction tasks.

In order to successfully carry out this difficult and enormous revolutionary task facing us, we must strengthen in every way our party, the tested general staff of the Korean revolution and loyally uphold the leadership of the party.

Loyally revering the great leader and thoroughly realizing the leadership of the Party Center is where the decisive guarantee for the eternal victory of our revolution and our people and the unending prosperity of our fatherland is.

Most important in firmly insuring the leadership of the party is establishing a revolutionary work system and discipline for uncodntionally accepting and carrying through to the end the decisions and directives of the party.

We must establish among functionaries and party members a revolutionary work system for accepting the decisions and directives of the party as an absolute truth and unconditionally carrying them through and a steely discipline for the entire party to move in unison under the leadership of the Party Center. In this way we must further glorify ours as an ever-victorious revolutionary party breaking through whatever storms, as a revolutionary party overflowing with vibrant and militant vigor.

Ceaselessly improving the party work method and work style is an indispensable requirement for successfully insuring the leadership of the party for revolution and construction.

In accordance with the demands of the great-leader-style work method, all functionaries must go down to the base level all the time, teach and help the base-level functionaries, and with bold operational planning, able command, and energetic political work, lead the masses to carry through the policies of the party.

The functionaries, with a high party spirit, working class character, and people-mindedness, must resolutely protect the policies of the party, and with character befitting the functionaries of a motherly party, sacrificially serve, devoting their all, for the sake of the party, the working class, and the people.

All party organizations and functionaries, by firmly insuring the leadership of the party for revolution and construction and by ceaselessly improving and strengthening the party work system and work method to suit the developing realities, shall energetically hasten the cause for conversion of the whole society to the chuche ideology.

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# CHUCHE LITERATURE AND ARTS IN THEIR HEYDAY UNDER THE SAGACIOUS LEADERSHIP OF THE PARTY

Pyongyang KULLOJA in Korean No 2, Feb 81 pp 38-44

[Article by Yi Ch'ang-son]

[Text] Under the sagacious leadership of our party chuche arts are in their heyday in our country, brilliantly blossoming and developing. Our literature and arts that have blossomed drawing inexhaustible nutrients from the deep and viable roots of the anti-Japanese revolutionary literature and arts are radiating radiant rays over the world as a luxuriant flower garden indeed.

The great leader Comrade Kim Il-song taught as follows:

"With our party's chuche-oriented literary art thought and unique literary art guideline brilliantly embodied, one great revolutionary turnaround has occurred in all areas of literature and arts, and many works of literature and arts high in ideartistry such as revolutionary films, revolutionary operas, revolutionary dramas, and revolutionary novels have been produced. ... Truly the decade of the 1970's was the heyday of chuche arts that our literature and arts brilliantly blossomed and developed consistent with the party's chuche-oriented literary art line." (Booklet "Summing-Up Report on the Work of the Central Committee to the Sixth Congress of the Korean Workers Party," p 22)

The heyday of revolutionary literature and arts in our country is precious fruits brought by our Party Center in the course of an awesome struggle to innovate literature and arts on the foundations of chuche and an immortal contribution to the building of socialist, communist literature and arts.

Our party members and working people, with infinite national pride and revolutionary self-esteem, are taking a great pride in our literature and arts that have brilliantly blossomed and developed, warmly engraving in their hearts the tested leadership and great achievements of our Party Center that,



laying down a chuche-oriented literary art thought and unique literary art guidelines, has sagaciously led the struggle for the realization.

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Tens years, twenty years is a mere fleeting moment in the long history of a country, a nation. In such short span, sagaciously leading the struggle to reshape literature and arts in accordance with the demands of the chuche ideology and making great strides unheard of in the literary art history of mankind, our party has unfurled the heyday of chuche arts in this land.

The great achievement scored by our party in attaining the historic cause for reshaping literature and arts in accordance with the demands of the chuche ideology is that it has created revolutionary literature and arts brilliantly embodying the chuche-oriented literary art thought, which are new revolutionary literature and arts of our own style that meet the demands of the chuche era.

Genuine literature and arts reflect the demands of the times and aim of the masses of people, and undergo transformation and development in step with the times.

Our era basically distinct from prior historical eras, the chuche era, called for creating and developing new literature and arts different from the conventional ones. The chuche era is a new historical era in which the masses of working people who used to be oppressed and mistreated in bygone days have entered the stage for the first time in history as the master in command of their destiny and an era of independent stand and attitude in which the peoples of many countries of the world are dynamically moving forward along the road of sovereignty.

Holding fast to the firm belief and stern will that literature and arts reflecting this new historical era must deservedly be chuche literature and arts embodying the guiding thought of our era, the immortal chuche ideology, our party has sagaciously led the struggle for the realization.

The most prideful in the great flower garden of our literature and arts that have blossomed and developed under the guidance of the glorious party is that the immortal classical works first written and performed during the anti-Japanese revolutionary struggle have reemerged as brilliant artistic canvases dapted to various forms of literature and arts such as films, operas, dramas, and novels.

Reproducing by adaptation the immortal classical works that energetically inspired our people to the struggle for fatherland restoration day in, day out of the formidable anti-Japanese revolutionary struggle is a sacred task to preserve, brilliantly carry forward and develop the revolutionary tradition of our literature and arts generation after generation, and an important task, with them as a model, to lift literature and arts onto a new higher stage.

With a view to successfully realizing this crucial historic task, our party has graphically enunciated the principled demands, along with the ways of the realization, arising in adapting the immortal classical works to vairous forms

of literature and arts, and energetically led the way to flawlessly reproduce the profound contents of the original works on a high plane of ideartistry. In this way the immortal classical works first written and performed during the anti-Japanese revolutionary struggle such as "Sea of Blood," "Flower Girl," "The Fate of a Self-Defense Team Member," "An Chugg-kun Shoots Ito Hirobumi," and "Songhwangdang" have come to be admirably adapted to films, operas, dramas, and novels.

With the immortal classical works reproduced by adaption to diverse forms of literature and arts under the sagacious leadership of the party, our people have come to be able to view afresh vividly once again today the immortal classical works first written amid the flames of the anti-Japanese revolutionary struggle and to pridefully carry out the glorious task of handing down the precious heritages of the chuche literary art tradition to posterity.

Because of this brilliant success scored in the development of chuche-oriented literature and arts, the immortal revolutionary achievements of the great leader Comrade Kim Il-song who has made a genuine beginning of revolutionary literature and arts in our country and set admirable examples thereof have come to radiate rays for tens of thousands of generations to come, and with the chuche tradition as cornerstone for the ages, a firm framework has come to be provided for making our literature and arts more brilliantly blossom and develop.

One of the outstanding achievements scored in the sphere of literature and arts under the leadership of the party is that monumental works depicting in width, in depth, the great leader Comrade Kim Il-song's glory-filled history of revolutionary activity have been produced in large numbers.

Portraying the leader of the working class constitutes the most glorious and lofty task arising in the building of communist literature and arts.

Genuine literature and arts of the working class are literature and arts embodying the leader's thought and inspiring the masses of people to attain the leader's revolutionary cause. Therefore, if the literature and arts of the working class are to fully discharge their mission and duty, they must portray, in width, in depth, the leader's immortal revolutionary achievements, sagacity of leadership, and noble communist character.

Moreover, the new higher stage of our developing revolution where the conversion of the whole society to the chuche ideology is out front, urgently called for further stepping up the task to respectfully transfer the great image of the respected and beloved leader onto works of literary art, further enhance among party members and working people a feeling of unsurpassed respect and adoration of the respected and beloved leader, and bring them up as chuche-oriented communist revolutionaries forever loyal to the leader.

Our party, with deep insights into this crucial question arising in the building of socialist, communist literature and arts, set it forth as an urgent task of our literature and arts to respectfully transfer the revered image of the great leader onto a most brilliant canvas, and sagaciously led the struggle for the realization. Relying on the high ideartistic standard of our literature and arts which has broken fresh ground in the course of reproducing

by adaptation the immortal classical works and on the sound foundations of chuche arts that make it quite possible to create whatever difficult and complex artistic portrayals, our party has brilliantly realized this important and urgent task that no one has been able to resolve for a long time. Works of literary art enjoying great love among our party members and working people, feature films such as "The Fire That Engulfs the World," "A Story of the First Armed Ranks," "Paektu Mountain," "The Star of Korea," and full-length novels in the library of "An Immortal History" such as the "Year 1932," "The Hardship March," "On the Foothills of Paektu Mountain," and "The Tumen River Region" are the representative monumental masterpieces produced by the sagacious leadership of our party.

By brilliantly portraying on a lofty plane the uncommon wisdom, outstanding leadership power, and noble communist character of the respected and beloved leader, the peerless patriot, the sun of the nation, the legendary hero whom our people loyally attend, having waited for him for thousands of years in history, these works have admirably resolved the earnest wishes of our people to learn from the great features of the respected and beloved leader through works of literary art, and stirringly give our people a firm faith to bravely fight on for the conversion of the whole society to the chuche ideology, loyally attending the leader generation after generation and following the guidance of the party.

With the immortal image of the great leader respectfully transferred onto works as most brilliant canvases, our literature and arts have become party-oriented, revolutionary literature and arts from start to finish where the unitary ideology system of the party is thoroughly established, and given the most correct answer to the glorious historic task presented to literature and arts by our era.

Truly, that it has been possible to transfer the immortal image of the respected and beloved leader onto a most admirable canvas represents the greatest service rendered by our party to the building of socialist, communist literature and arts, and a historic event of epochal significance in the struggle for reshaping literature and arts in accordance with the demands of the chuche ideology.

Another brilliant achievement scored in attaining the sacred cause for reshaping literature and arts in accordance with the demands of the chuche ideology under the sagacious leadership of the glorious Party Center is that our literature and arts have produced many masterpieces depicting the models of chuche-oriented communist revolutionaries who struggle, devoting their all, for the sake of the party and the leader, for the sake of the fatherland and the people.

As revolution and construction deepened and conversion of the whole society to the chuche ideology was energetically expedited, our literature and arts were faced with the task to produce still more of diverse chuche revolutionary works that would serve the revolutionization, working classization of party members and working people. This was an important question that arose in the effort to arm party members and working people with the chuche revolutionary world view, step up their revolutionization, working classization, and satisfy the daily growing cultural needs of the people.

Precisely from such realistic demands, our party has sagaciously led the way to further widen the realm of themes of works of literature and arts and insure



their ideartistry on the highest plane. In the process, our literature and arts have produced in large numbers works depicting the models of social beings growing up into chuche-oriented communist revolutionaries on the glorious road of revolution indicated by the party and the leader and the brilliant models of unsung heroes forever faithful to the great leader and the party. Works of literary art depicting such leading characters such as feature films "To the End of This World," "Eagles of the Mountaintop," "Road of the First Trip," "The Fourteenth Winter," and full-length novels such as "Luxuriant Sunflower," "Pyongyang Time," "New Springtime," "The Water of Life," and poem "My Fatherland" are becoming the textbook of life, a powerful weapon of struggle, for bringing up our party members and working people as revolutionary soldiers forever faithful to the great leader and the glorious Party Center and inspiring them to creative labor and heroic feats.

The great flower garden of chuche arts provided by the tested leadership of our party is radiant with works of new, our-style literature and arts that no one could ever imagine. This is another great achievement scored by our party, a great pride of our literature and arts.

Our party, unfolding a far-sighted plan for reshaping literature and arts consistent with the demands of the chuche era, has energetically led the way to innovate our own way literature and arts in all aspects such as the content and form to suit the demands of the times, the aim and feeling of the masses of people, and the interests of the Korean revolution. Thus the old framework solidified over a long period of time has come to be smashed, a revolutionary content and new art form consistent with the content created, and a new chapter of history written for genuine chuche arts.

Film art occupies the most important place in literature and arts. Our party, setting it forth as the basic principle that must be strictly adhered to in the literature and art revolution to focus fire power on film art, score a breakthrough, and generalize the achievements in literature and arts as a whole, has sagaciously led the struggle for the realization.

Today our film art, thoroughly embodying the party's chuche-oriented literary art thought and unique film theory, has become a film art of our style consistent with the feeling and aim of the people of the era of fighting revolution, the era of struggling, and is admirably performing its pioneering role in the task of reshaping the whole of literature and arts in accordance with the demands of the chuche ideology.

It constitutes an outstanding achievement scored in the literature and art revolution under the sagacious leadership of our party that new "Sea of Blood" style revolutionary operas have been created.

The "Sea of Blood" style revolutionary operas created by the energetic guidance of our party are new operas entirely different from the conventional operas, operas complete with revolutionary contents in unique form that meet the demands of our era. The birth of the "Sea of Blood" style revolutionary operas where choika is the basic means of portrayal and the diverse functions of pangch'ang [offstage singing by way of explaining the mental world of the onstage



leading characters or a dramatic situation], the cubic delineation of stage setting, and folk dance are organically combined, was a historic event that brought about a revolutionary turnaround in the developing operatic art. Again, with the production of "A Song of the Paradise," a work in new form, a work of music and dance in narrative form, fresh ground came to be broken for the modern arts of music and dance and bright prospects opened up for the development of communist performing arts.

By the drama revolution waged following the opera revolution in our country under the guidance of the party, the old drama art ended, our style drama art showing human character and life most faithfully and widely as the reality itself came to develop, and a new era of the "Songhwangdang" style revolutionary drama came to be unfurled in this land.

Under the guidance of the party our music and dance, the fine arts and acrobatics, too, are graphically displaying their identities as arts holding socialist contents added to national forms.

In our country, songs in diverse forms where the national melodies the masses of people love have been brought to life, are produced and widely disseminated; impressive masterpieces of music are heard everywhere which the more you listen, the more you like; and the unique dances where the national rhythms come alive to suit modern aesthetics which have been produced in large numbers, are adding joy to people's cultural aesthetic life.

Our fine arts have developed afresh based on Korean painting, and great strides have been made in all areas of fine arts such as sculpture and murals, industrial arts and handicraft.

Vestiges of the old acrobatics which used to satisfy the bizarre, vulgar tastes of the exploiting classes of bygone days have been thoroughly eradicated, and our chuche acrobatics holding new contents and forms are an admirable means of contributing to the indoctrination of working people in terms of ideoaesthetics and physical culture, and as such, are very much enjoying the love of our people.

All these prodigious successes and prideful achievements scored by our party in the building of socialist, communist literature and arts constitute the brilliant realization of the historic tasks presented by the times and the revolution and infinitely precious heritages brilliantly glorifying the Workers Party era.

It is in the nature of law that the immense traction power and invincible vitality of genuine literature and arts, going beyond the confines of one country, powerfully capture people's hearts on all continents of the world.

Today our chuche arts, radiating radiant rays across continents and oceans, are infinitely stirring the people of the world, and our country in the heyday of chuche arts is being praised unanimously among the people of the world as "a country of arts," "a country of songs."

Peoples with different languages, different colors of skin, different political beliefs, different religious faiths, and different customs on all continents of

the world such as Asia and Europe, Africa and Oceania, unable to hold back their excitement and gratitude, are sparing no praises that "Korea's art is art at the apex of the world," "Korean art is the most idealistic art representing the modern art of mankind," "The renaissance of socialist literary art of the 20th century has begun in Korea in the East, in the hero's city of Pyongyang." Unanimously saying "He who is leading Korea's literature and arts is a great, genius, most many-sided teacher peerless in the world" and "I give with all my heart glory to Korea's art, Korea's opera and to the great leader who has created new opera which has such worldwide significance," they cannot help being astonished by the sagacity of the leadership of our party which has compiled immortal achievements in the cultural history of mankind, and are infinitely envying our people who have become the genuine enjoyers of chuche arts.

Truly, the great achievements our party has compiled before the times and mankind, ushering in the heyday of chuche arts, will be forever radiant together with history.

2

The heyday of chuche arts brilliantly glorifying the Workers Party era is the precious fruition of the energetic ideothetical activity and tested leadership of the glorious Party Center.

The struggle for the building and creation of chuche literature and arts has been a process of fierce struggle in the domain of literature and arts between new and old, between forward movement and marking time, between innovation and standstill, and a historic journey to bring about basic transformation in the cultural history of mankind, dealing the decisive counterblow to the old literature and arts entrenched over hundreds and thousands of years and to all kinds of morbid ideoculture.

Our party, starting from the objective demands of the times and the developing revolution, has vowed to attain this historic cause, and with vigorous activity and tested leadership, energetically led the literature and art revolution along the one road of victory.

Our party, setting forth a unique thought, theory, and guidelines for the literature and art revolution aimed at making chuche literature and arts brilliantly blossom and develop, a task that had to chart a new path never before walked by anyone, has energetically guided the struggle for the realization. Thus by our party have come to be precisely enunciated and monoaxially systematized the thoughts, theories, and guidelines aimed at innovating afresh all areas of literature and arts such as the chuche-oriented film art theory, the "Sea of Blood" style revolutionary opera theory, and the "Songhwangdang" style revolutionary drama theory. Herein are graphically enunciated all the principles, along with the ways of the realization, arising in the building of chuche literature and arts and creative practice, such as the thought regarding communist anthropology, the thought regarding the seeds of works of literature and arts, the thought regarding speed battle as the principle of creating chuche-oriented works, and the face of literature and arts which the future communist society will be having; and are brilliantly embodied the communist literary art policies.

The unique literary art thought, theory, and guidelines enunciated by our party are the most correct, scientific literary art theory that firmly guarantees to make the revolutionary literature and arts of the chuche era blossom and develop and a guiding principle that must be strictly adhered to throughout the historical period of building socialist, communist literature and arts.

Our literature and arts, by holding fast to this great literary art thought, theory, and guidelines laid down by the party, have been able to walk the road of rapid development without any tilting whatever and score the greatest success in building chuche literature and arts.

The revolutionary literature and arts that meet the aim and aesthetics of the masses of people of our era, our-style literature and arts, called for the establishment of a concomitant creative system, creative method, and creative work guidance system. Unless the old creative system and method, creative work guidance system of bygone days were thoroughly eliminated, it was impossible to reshape literature and arts in accordance with the demands of the chuche ideology nor was it possible to build our-style literature and arts.

Our party, starting from such principled demands arising in building chuche-oriented literature and arts, established a new, unique creative system and creative method, and creative work guidance system. These new creative system and method, and creative work guidance system created by our party have made it possible to firmly realize the leadership of the party for the literary art task, and eliminating all kinds of subversive elements in the area of creative work and highly promoting the individual character of the creative producers, to lead the way to help the producers of creative works to perfect their works on a high ideological level. Such creative system and method, and creative work guidance system have made it possible to bring about a revolutionary upsurge in the creative works of literature and arts and firmly guaranteed our-style literature and arts to blossom and develop.

The glorious Party Center, by thoroughly organizing the writers and artists into the battle ranks of chuche-oriented literary art soldiers forever loyal to the great leader and the party, has also energetically inspired the building of chuche-oriented literature and arts.

Inasmuch as it is the writers and artists who are in direct charge of the literature and art revolution, success in the literary art task depends in large measure on how they uphold and carry through the literary art line and guidelines of the party.

From this, our party has paid keen attention to thoroughly organizing the ranks of writers and artists into a unit of loyalty.

Our party, placing high political trust in and implicitly believing the writers and artists, has not only given them prominence socially but energetically led them to strengthen their revolutionary organizational life and hold the process of creative work as none other than a process of their own revolutionization, working classization. Amid the implicit political trust and familial love of the Party Center, with the most precious political life bestowed on them, our writers and artists have grown up into revolutionary writers and artists reliably manning the front line of party ideological work, and gone forward to



make ceaseless innovations in work and life, generalizing "the work manner of the Paektu-san Creative Work Team."

Indeed the great flower garden of chuche arts has been created in the course that our Party Center, loyally upholding the lofty will of the great leader, has firmly believed in the writers and artists and bestowed love on them and that on their part, our writers and artists have loyally attended the party and the leader. Because of this, our chuche arts are all the more beautiful, lofty, precious.

The ranks of our writers and artists have been constantly complemented by new reserves brought up under the unique art education guidelines of the party. At the same time, along with the thorough realization of the guidelines of the party for popularizing literature and arts, talented artists have been growing up among broad workers, peasants, and working intellectuals, and the task of producing creative works of literature and arts has been briskly under way everywhere throughout the country. This has become an important factor that has made it possible for our revolutionary literature and arts to develop at an unprecedented high rate of speed.

The leadership of our party for building chuche literature and arts has also warmly reached the task of laying sound material and technical foundations of literature and arts.

The glorious Party Center has spared nothing in taking timely action to resolve whatever our literature and arts needed to realize the far-sighted plan for making ours a model of revolutionary literature and arts. Our party has had movie studios thoroughly organized as palaces of cultural arts equipped with technical provisions and cultural facilities of the highest order so as to enable the film artists to display their talents to the utmost and turn out productions high in ideartistry, and for the stage artists, had modern theaters built such as the Mansudae Art Theater, the most admirable in the world, and excellent musical instruments provided in large quantities.

What occupies an important place in the leadership of the party that has ushered in the heyday of chuche arts is that while resolving complex questions arising in the production of creative works with a direct grip on the overall task of literature and arts, the party has led the writers and artists by the hand to enable them to create a great model of speed battle and generalize it.

Not only has the party with a tight grip on the overall task of literature and arts graphically enunciated the direction and ways of producing works high in ideartistry even more and still faster, it has carefully looked after the writers and artists, teaching them with uncommon wisdom ingenious ways to solve questions in the production of works, every time the questions distressed them. In the course of directly guiding the task of adapting immortal classical works to film and opera, the party also has created a brilliant model of speed battle launched in the production of works, and energetically led the way to brilliantly carry out the literature and art revolution, vigorously launching speed battle.

Thus under the sagacious leadership of the party the miracle has happened in our country, that five great operas, any one of which would normally have taken



several years, were completed in the short period of no more than two years and on the highest standard yet, and with a basic change and unprecedented creative upsurge occurring in all areas of literature and arts, has come to be unfurled in the annals of the chuche era the heyday of chuche arts blossoming in full bloom.

Truly, the sagacious leadership of our party constitutes the source of strength that has provided the heyday of chuche-oriented literature and arts, and the basic factor that makes it possible for our literature and arts to brilliantly perform their glorious mission and role.

It is the glorious and rewarding duty facing us to resolutely defend and glorify the immortal achievement of our Party Center that has provided, with tested leadership, the heyday of chuche-oriented literature and arts in this land.

Life eloquently shows that when the writers and artists thoroughly arm themselves with the party's chuche-oriented literary art thought and unique literary art guidelines and stoutly move forward along the one road of loyalty following the guidance of the Party Center, they will be quite capable of scoring an even great victory and advance in the building and creation of chuche literature and arts.

The writers and artists, by deeply mastering the priceless experiences gained by our party in the course of the prideful struggle to usher in the heyday of chuche-oriented literature and arts and by producing still more works of literature and arts high in ideoartristry with the experiences held as a guiding principle, shall more energetically contribute to the attainment of the historic cause for converting the whole society to the chuche ideology.

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**IMMORTAL ACHIEVEMENTS WE HAVE SCORED IN SOCIALIST ECONOMIC CONSTRUCTION, EMBODYING THE SPEED BATTLE GUIDELINES**

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[Article by Yi Kil-song]

[Text] The chuche revolutionary cause charted by the great leader Comrade Kim Il-song is being energetically expedited on a new higher level today. Under the sagacious leadership of the great leader and the glorious Party Center prideful achievements have been scored in our revolution and construction and new leaps forward and innovations are happening one after another.

What occupies an important place in the immortal achievements scored by our party in the struggle to attain the chuche revolutionary cause is that it has brought about one great revolutionary turnaround in socialist economic construction, laying down revolutionary guidelines for speed battle and sagaciously leading the masses of people.

The speed battle guidelines enunciated by our party are unique guidelines thoroughly embodying the mature demands of the developing revolution where the conversion of the whole society to the chuche ideology is out front, and a powerful weapon that must be tightly grasped in stepping up socialist economic construction and brilliantly attaining the chuche revolutionary cause. By carrying through the speed battle guidelines we were able to win great victory in socialist economic construction and more brilliantly glorify the historic turnaround period in our developing revolution.

The brilliant achievements scored amid the sweeping flames of speed battle eloquently show the sagacity of the leadership of our party and energetically prove that thoroughly carrying through these guidelines of the party is precisely where a firm guarantee for further strengthening the national economic might and hastening the chuche cause is.

Today all of our party members and working people, looking back with deep emotions on the great victory and achievements scored in socialist construction under the sagacious leadership of the party, are filled to overflowing with fiery resolve to more stoutly move forward with the force of the speed battle joined to the chollima, successfully carry out the magnificent prospective task of

economic construction set forth by the Sixth Party Congress, and hasten the attainment of the chuche cause.

1

Our party, which is brilliantly attaining the chuche revolutionary cause charted by the great leader Comrade Kim Il-song, by setting forth the revolutionary guidelines of speed battle, has opened up a wide road to stepping up socialist economic construction and hastening the cause for conversion of the whole society to the chuche ideology.

Conversion of the whole society to the chuche ideology is the supreme program of our party.

The struggle to convert the whole society to the chuche ideology is a struggle to attain the chuche revolutionary cause charted by the great leader and completely realize the independent stand and attitude of the masses of working people. In order to successfully attain the historic cause for conversion of the whole society to the chuche ideology, it is imperative to turn all members of society into genuine chuche-oriented communist revolutionaries and remake all aspects of social life such as the economic and cultural aspects in accordance with the demands of the chuche ideology.

Developing the economy along the road the chuche ideology teaches is one of the important tasks to realize the conversion of the whole society to the chuche ideology. Only by hastening economic construction in accordance with the demands of the chuche ideology is it possible to liberate the masses of working people from the constraints of nature and completely realize their independent stand and attitude.

One of the important questions arising in remaking the economy in accordance with the demands of the chuche ideology is precisely assessing the course of socialist, communist construction and organizing and launching all tasks to suit it.

The great leader Comrade Kim Il song taught as follows:

"Socialism and communism can be built only through a long economic construction struggle and class struggle." ("Kim Il-song Selected Works," Vol 7, p 202)

The process of building socialism and communism is a process of incisive class struggle to liquidate once and for all all kinds of outdated legacies left behind by the exploiting society and a process of the most awesome transformation in human history to remake people, society, and nature in accordance with the demands of the chuche ideology. This calls for viewing socialist, communist construction as a battle process and organizing and launching all tasks to suit it.

Only by viewing socialist, communist construction as a battle process and launching all tasks is it possible to take timely action to successfully solve various kinds of complex questions encountered on the road of forward movement and maximally step up socialist construction, brooking no standstill, no marking time in the slightest.

This important question arising in socialist, communist construction has been comprehensively solved with the glorious Party Center laying down the revolutionary guidelines for speed battle.

The speed battle laid down by our party is the basic battle form of socialist construction pushing ahead with all tasks lightning quick, and the revolutionary principle of launching tasks making ceaseless leaps forward and miracles happen in socialist construction, relying on the high political awareness and creative positiveness of the masses of people under the banner of self-reliance.

Speed battle calls for maximally, quickly pushing ahead with tasks with total mobilization of all forces and insuring their quality on the highest standard. It has nothing to do with speed battle to sacrifice quality for speed or vice versa.

In order to realize this demand of speed battle, it is imperative to step up the technological revolution with priority to the ideological revolution and get all work done by the method of lightning battle, annihilation battle. It is the intrinsic characteristic of speed battle to score the best result quantitatively and qualitatively in the shortest possible time by setting in motion the revolutionary fervor of the masses of working people and energetically launching lightning battle, annihilation battle; and precisely herein lies the source of the invincible might of speed battle.

The speed battle guidelines laid down by our party are the most correct guidelines that make it possible to maximally step up socialist, communist construction to suit the law of development of the socialist society and the aim of our people.

The speed battle above all thoroughly embodies the law of development of the socialist society where everything ceaselessly and quickly develops.

The socialist society is a society of continuing innovation and continuing forward movement, a society tolerating no standstill, no marking time. It is part of the characteristics of the socialist society that all areas such as the economy and culture, science and technology, quickly develop at a ceaseless high rate of speed.

In order to embody such law of development of the socialist society, it is imperative to heighten the fervor of the masses of working people, the master of revolution and construction, and quickly remake nature and society.

The speed battle works to thoroughly repudiate senility and standstill, sloth and laziness, positively inspire all working people to militantly live and work, and maximally step up economic construction, most effectively utilizing all production elements.

Therefore, when speed battle is launched, it is possible to make the revolutionary spirit of continuing innovation, continuing forward movement vigorously displayed on every battlefield of socialist construction to most admirably realize the intrinsic demands of the developing socialist society where everything ceaselessly and quickly develops.

The speed battle set forth by our party also thoroughly embodies the revolutionary aim of our people.



It is the unanimous aim of our people to step up revolution and construction, win the complete victory of socialism at the earliest possible date, and hasten the bright future of communism.

Ours is a revolutionary people fond of fighting revolution, fond of struggling. It is the revolutionary spirit of our people to keep up continuing innovation, continuing forward movement toward new victory, undaunted by barriers and never complacent with victory.

The speed battle is precisely the most positive battle form consistent with such aim and revolutionary spirit of our people.

The speed battle works to make all people, from producers to guidance functionaries, earnestly work always setting a high struggle goal, and upon completion of one revolutionary task, resolutely charge ahead toward a higher struggle goal. The speed battle also positively inspires all branches, all units of the people's economy, not just any one individual branch, to stoke the fire of joint innovations.

This eloquently shows that the speed battle is indeed the most positive battle form that suits the revolutionary aim of our people and revolutionary guidelines that make it possible to firmly sustain a ceaseless high rate of speed in socialist, communist construction.

The speed battle guidelines laid down by our party have great significance indeed in developing the revolutionary theory of the working class and hastening the ultimate victory of the chuche cause.

The speed battle guidelines above all constitute priceless ideotheoretical heritages that have further developed and enriched the revolutionary theory of the working class regarding socialist, communist construction.

The speed battle guidelines have for the first time set forth the question regarding the basic battle form of socialist construction and monoaxially systematized it, and enunciated the revolutionary principle of launching work that must be strictly adhered to in socialist, communist construction. Thus it has come to break fresh ground in the revolutionary theory of the working class and illuminate a straight road to maximally stepping up socialist, communist construction.

The revolutionary guidelines for speed battle, by graphically enunciating the basic ways of most admirably realizing the law of development of the socialist society where everything ceaselessly and quickly develops, also have further enriched, with new revolutionary heritages, the revolutionary theory of the working class regarding socialist, communist construction, and provided a firm guarantee for successfully attaining the chuche revolutionary cause.

The speed battle guidelines are becoming a powerful weapon that makes it possible to maximally step up socialist, communist construction in our country, embodying the great leader's immortal chuche ideology and thought of continuing revolution.

By the speed battle guidelines the road has been clearly illuminated to keeping up continuing innovation and continuing forward movement in socialist construction with maximal promotion of the revolutionary fervor of working people and total mobilization of the strength and wisdom of all collectives, and firm guarantee provided for embodying, deepening and developing the chollima movement to suit the demands of the great socialist construction battle. Thus we have come to be able to lay sound material and technical foundations consistent with the completely victorious socialist society and go forward to most admirably attain the historic cause to occupy the material fortress of communism.

The speed battle guidelines, as through socialist construction practice they temper people's thought and have a revolutionary work habit and life habit established societywide, are making people positively step up the task of occupying the ideological fortress of communism.

Thus making both tasks of occupying the material fortress and ideological fortress of communism energetically stepped up at the same time to suit the demands of conversion of the whole society to the chuche ideology is precisely where the important significance of the speed battle guidelines is.

Again, with the speed battle guidelines laid down, the incorrectness and fallacy of the opportunist theory claiming that as the economy grows in scope, the speed of production growth slows down, have been even more clearly exposed, a powerful weapon has been provided that makes it possible to thoroughly preserve the purity of the revolutionary theory of the working class regarding socialist, communist construction, and the road has been illuminated to energetically demonstrating the superiority of socialism over capitalism with practical achievements.

Truly, the speed battle guidelines laid down by our party, because of their correctness and immense vitality, are vigorously capturing people's hearts and are becoming a powerful driving force energetically pushing the struggle for socialism, communism.

## 2

The glorious Party Center, which is leading our revolution and construction along the one road of straight victory, has scored immortal achievements in socialist economic construction, sagaciously leading the struggle to embody the speed battle guidelines.

The great leader Comrade Kim Il-song taught as follows:

"All of our party members and working people, always faithful to the call of the party, have dynamically moved forward with the force of speed battle added to Chollima toward the towering peak of socialism, with the red flag of the three revolutions held high." (Booklet "Summing-Up Report on the Work of the Central Committee to the Sixth Congress of the Korean Workers Party," p 3)

Our party, comprehensively enunciating the principled questions arising in carrying through the speed battle guidelines, has led the struggle at the helm to fuel the fire of speed battle on all fronts of socialist construction.

Our party, above all defining it as the key to launching the speed battle to set people's thought in motion, has led the way to make all branches, all units pay priority attention to highly promoting the revolutionary fervor of working people.

The decisive factor that makes everything rapidly develop under socialism lies precisely in people's revolutionary fervor. Therefore, heightening the revolutionary fervor of working people with priority to the ideological revolution constitutes a condition of the highest priority for promoting the superiority of socialism to the hilt and energetically launching the speed battle.

Our party, laying down the unique guidelines for energetically launching ideological battle with a view to setting people's thought in motion and energetically stepping up socialist economic construction, has sagaciously led the way to have organizational political work planned and coordinated to drive home the teachings of the great leader and the guidelines of the party and further strengthen the struggle to overcome the old ideological dregs. Thus a new turnaround has come to occur in the ideological viewpoint and work trait of party members and working people, and a creative productive upsurge to happen in all branches, at all units.

Our party, organizing and leading the way to have economic agitation energetically launched with total mobilization of all the means of propaganda and agitation, also has positively inspired party members and working people to carry through the policies of the party. As under the sagacious leadership of the party economic agitation was spiritedly launched striking deep chords among the masses on every battlefield of socialist construction, the revolutionary fervor of party members and working people has come to be displayed extraordinarily highly and production and construction to grow at a still higher rate of speed amid the voice of economic agitation loudly echoing.

What occupies a particularly important place in the leadership of the party to spur party members and working people on to the speed battle is that, always setting a daring, big battle goal and laying down a revolutionary slogan, the party has sagaciously led the struggle for the realization.

The successful fulfillment of the people's economic plan for 1974, the year when the prideful history of great socialist construction began in our country, was one of the keys to bringing about a new great revolutionary upswing and fulfilling the Six-Year Plan ahead of schedule.

Precisely at such a time, our party, setting a daring battle goal for launching "70-day battle" to fulfill the tight 1974 people's economic plan, totally mobilized all party, all country, all people. Thus a brilliant model of speed battle was created for socialist economic construction and a decisive advance registered in the fulfillment of the magnificent Six-Year Plan.

Again, in 1975, the year of the 30th anniversary of the founding of the party, and last year when the Sixth Party Congress was scheduled to be convened, setting high battle goals for socialist economic construction and adopting Party Central Committee slogans striking deep chords among people, our party highly inspired the revolutionary fervor of party members and working people and brought about a new turnaround in socialist economic construction.

All this is energetically proving the correctness and invincible vitality of the guidelines of our party for bringing about a ceaseless upsurge in the revolutionary struggle and construction tasks, grasping the thought of working people and setting their revolutionary fervor in motion.

Attaching important significance to stepping up the technological revolution in launching the speed battle, our party also has sagaciously led the struggle to realize full-scale automation.

Our era is an era of science and technology; therefore, without ceaselessly innovating technology, it is impossible to take one step forward. Today when science and technology are rapidly developing, only by stepping up technological innovations while continuing to heighten the revolutionary fervor of working people is it possible to insure a high rate of speed and highest quality in the growth of production to suit the basic demands of speed battle and brilliantly realize the historic task of completely liberating working people from difficult and backbreaking labor.

Our party, laying down the guidelines for producing a model of full-scale automation with a view to developing the technological revolution onto a new stage to suit the demands of conversion of the whole society to the chuche ideology, has graphically enunciated the stages and concrete ways of automation and led the way by the hand, unlocking locked-in links one by one. Thus in our country have been gained priceless experiences aimed at developing the technological revolution from the stage of mechanization to the stage of full-scale automation, stepping up the automation and remote control of production processes.

Our party, sagaciously leading the struggle to generalize brilliant models of full-scale automation, has radically improved the standard of technical provisions of the people's economy in a short period of time and registered a decisive advance in the prosecution of three technological revolutions.

As full-scale automation is successfully expedited, our working people have come to be quickly liberated from difficult and backbreaking labor, and the developmental speed of the national economy even more accelerated.

Positively launching the ideological revolution and the technological revolution, and at the same time, sagaciously leading all branches, all units to plan and coordinate organizational guidance work, our party has made the fire of speed battle ceaselessly blaze in production and construction.

The socialist society is a highly organized society, a society where everything is meshed organically. Therefore, in the socialist society no work can be done without correct organizational guidance work. The bigger the scope of the socialist economy grows and the more complex the linkages of all links become, the more it arises as an important question to commendably conduct organizational guidance work.

Our party, laying it down as a basic question that must be solved in the guidance of speed battle to commendably conduct the work of insuring technological and economic conditions, has energetically led the way to thoroughly carry through the demands of the Ch'ongsan-ri spirit, the Ch'ongsan-ri method, and the Taean work system.



As functionaries' organizational guidance work and production command further improved under the sagacious leadership of the party, the fervor of the masses has come to extraordinarily rise in production and construction and a ceaseless upsurge to happen in socialist economic construction.

Attaching great significance to a mass movement in launching the speed battle and stepping up socialist construction, our party has sagaciously led the struggle to deepen and develop the mass movement to suit the demands of the developing realities.

Our party, laying down the guidelines for deepening and developing the Chollima Work Team movement to suit the higher stage of the developing revolution where the conversion of the whole society to the chuche ideology is out front and launching the movement to win the red flag of three revolutions, has led the way for party organizations to guide this movement with a direct grip on it. Thus in our country the task of remolding working people's thought and the task of remaking technology and culture, closely combined together, have been more energetically pushed, and ceaseless leaps forward and innovations have come to happen on all fronts of socialist construction under the banner of three revolutions.

Our party, also initiating the movement to learn from the examples of unsung heroes, has sagaciously organized and led the way for all functionaries and working people to learn from the boundless faithfulness to the party and the leader displayed by the unsung heroes. As the movement to learn from the examples of unsung heroes was launched dynamically, a revolutionary turnaround has occurred in the ideological viewpoint and work trait of functionaries and working people and the fire of mass technological innovation has come to blaze more sweepingly everywhere.

Reality eloquently shows that the mass movement our party initiated and is still sagaciously leading is indeed a powerful driving force for socialist construction and that when stepping up this movement, it will be possible to attain an astonishing speed in production and construction.

Our Party Center which has faithfully inherited the great leader's consummate leadership art and noble communist character, has not only taken revolutionary measures to launch the speed battle but every time strained links occurred in socialist construction, guiding them with a direct grip on them, energetically spurred party members and working people on to heroic feats, and placing implicit trust in working people busy with launching assault battle of loyalty, bestowed on them great concern that they will be handing down to generations to come.

Infinitely inspired by the party's detailed guidance and oversight, all of our party members and working people, always with all their hearts burning with one mind to thoroughly carry through the teachings of the great leader and the intent of the party to the end, have gone forward to bring about new revolutionary upsurges one after another everywhere throughout the country.

Truly, the sagacious leadership of our party has been the source of invincible strength that has worked to bring about great leap forward and miracle in socialist economic construction and the decisive factor that has made it possible to display the might of the speed battle to the hilt.

As a result of the speed battle guidelines thoroughly embodied under the sagacious leadership of the party, indeed a prideful success has been scored in our country's socialist economic construction.

The great leader Comrade Kim Il-song taught as follows:

"By leading the masses of people and energetically stepping up the three revolutions--ideological, technical, and cultural--our party has won a brilliant victory in socialist construction. The Six-Year Plan laid down by the Fifth Party Congress was admirably fulfilled ahead of schedule, and in the fulfillment of the second Seven-Year Plan too, many achievements have already been scored." (Ibid., p 1)

The most important achievement scored in socialist economic construction with the speed battle guidelines carried through is that our people's economy has ceaselessly developed at an extraordinarily high rate of speed without precedent.

The correctness and vitality of the speed battle are above all manifested in the ceaseless high rate of speed of economic development. Apart from the ceaseless high rate of speed of economic development, neither the might of the speed battle nor the victorious advance of the socialist, communist cause is thinkable.

Under the sagacious leadership of the party our heroic working class and working people, by energetically launching the speed battle in all branches of the people's economy, attained a new high rate of speed by far exceeding the annual average acceleration rate of speed of industrial production projected in the Six-Year Plan and scored the prideful achievement of fulfilling the Six-Year Plan 1 year and 4 months ahead of schedule in terms of total volume of industrial production.

As new leaps forward and innovations were made one after another with the bugle call for forward to speed battle ringing loudly, we have also overfulfilled every year the magnificent task of the second Seven-Year Plan envisioning a very high rate of speed of production growth, and scored the brilliant achievement of fulfilling ahead of schedule the three-year quotas under the second Seven-Year Plan as of September last.

Thus our industry, which had grown at the average rate of 12.8 percent every year in the period between 1961 and 1970, grew at the high average rate of 15.9 every year in the period between 1970 and 1979.

These great achievements scored by our people even under the conditions that the economy has grown unprecedentedly in scope and the production-consumption linkages between branches and units of the people's economy have become very complex and close, constitute one great demonstration of the superiority of our country's socialist system and energetic proof of the immense vitality of the speed battle set forth by our party.

The speed battle guidelines laid down by our party have eloquently displayed their might not only in the industrial branch but in the agricultural branch as well. Today when many countries, messing up farming on account of the

effects of the cold front, are experiencing a serious food crisis, agricultural production in our country is growing every year at a high rate of speed.

Generally, they say a mere 2-3 percent increase of agricultural production is a great achievement but our agricultural workers, working the miracle of increasing grain production more than 30 percent in one year, 1974, occupied the grain height under the Six-Year Plan as much as 2 years ahead of schedule, and are energetically launching the struggle today to once again occupy the towering height of 9.5 million tons of grain.

All these achievements our agricultural branch has scored overcoming the unfavorable climatic conditions caused by the effects of the cold front are prideful fruits brought by the chuche farming method created by the great leader and the speed battle guidelines laid down by our party.

One of the important achievements we have scored in socialist economic construction, launching the speed battle under the sagacious leadership of our party is that we have strengthened the national economic might and erected great monumental structures glorifying the Workers era in large numbers within a short period of time.

Amid the sweeping flames of the speed battle our people have constructed everywhere in the country heavy industry factories and light industry factories anew in large numbers, and also positively launching the task of improving and expanding existing factories and enterprises, epochally increased their production capacities. Thus the branch structures of our industry have been further augmented and the national economic might incomparably strengthened.

Under the sagacious leadership of the party our people, also boldly planning operations and grappling with the tasks in a big way, have installed a large-size, long-distance conveyor belt transport line at the Unnyul Mine and built a large-scale ore concentrate transmission pipeline 250 li long between Musan and Ch'ongjin. These achievements are showing their great worth in dissolving the strains on transportation and increasing production, and constitute an admirable model positively pushing the Mother Nature remaking task.

Amid the vigor of the speed battle energetically displaying itself countrywide, our people have built in Pyongyang, capital of the revolution, modern Nakwon Street in no more than half a year and Ch'anggwang Street, a street supreme in width and scope, in majesty and splendor, in the short period of less than one year. Again, bringing about great leaps forward and innovations in the task of building monumental structures for the ages such as Pyongyang Maternity Hospital, the Ch'anggwang Health Complex, and the Great Hall of People's Study, they have renewed the face of the country and are energetically displaying the commanding appearance of chuche Korea.

Truly, by thoroughly embodying the speed battle guidelines under the sagacious leadership of the glorious Party Center, our people have scored brilliant achievements in all areas of socialist economic construction and created priceless resources that make it possible to further hasten the complete victory of socialism and the ultimate victory of the chuche cause.

Life energetically proves that the speed battle guidelines laid down by our party are indeed a powerful weapon for energetically stepping up socialist economic construction and that when all branches, all units dynamically launch the speed battle, there can be no fortress that they cannot occupy.

By following the sagacious leader of the party and with the bugle call for forward to speed battle ringing loudly, dynamically moving forward and brilliantly fulfilling the second Seven-Year Plan and occupying the magnificent targets of the new prospective tasks ahead of schedule, we shall hasten the complete victory of socialism and more energetically display the might of chuche Korea.

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CHUCHEIZATION OF THE PEOPLE'S ECONOMY IS A PRIORITY REQUIREMENT FOR THE LAYING OF SOCIALIST, COMMUNIST MATERIAL AND TECHNICAL FOUNDATIONS

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[Article by Yim Che-sop]

[Text] The great leader Comrade Kim Il-song in his historic report to the Sixth Congress of the Korean Workers Party set forth the guidelines for stepping up the modernization and scientization of the people's economy with major emphasis and priority efforts focused on its chucheization and thoroughly laying socialist, communist material and technical foundations.

These guidelines set forth by the great leader are revolutionary ones that make it possible to maximally step up the laying of socialist, communist material and technical foundations, brilliantly embodying the immortal chuche ideology, and a programmatic principle that must be thoroughly maintained throughout the period of occupying the material fortress of communism. Energetically launching the struggle to realize chucheization of the people's economy is where a firm guarantee for further strengthening our country's socialist self-reliant national economy and successfully occupying the material fortress of communism is.

All functionaries and working people, by deeply studying and mastering the guidelines for chucheization of the people's economy and thoroughly carrying them through, must further strengthen the national economic might and, bringing about a new turnaround in socialist construction, energetically step up the conversion of the whole society to the chuche ideology.

Thoroughly laying socialist, communist material and technical foundations is one of the important tasks for realizing the conversion of the whole society to the chuche ideology.

Converting the whole society to the chuche ideology is a struggle to completely realize the independent stand and attitude of the masses of working people. In order to realize the independent stand and attitude of the masses of working people, it is imperative not only to change the old social system but provide working people with an independent, creative happy life, liberating them from the old ideological dregs and even the constraints of nature. In order to liberate working people from the constraints of nature and insure an affluent

material and cultural life for them, it is imperative to step up economic construction and thoroughly lay socialist, communist material and technical foundations.

Only by thoroughly laying socialist, communist material and technical foundations is it possible to eliminate the distinctions between labor, completely liberate working people from backbreaking labor, and realize the communist principle of "from each according to abilities, to each according to needs." When backbreaking labor is completely eliminated and all working people come to enjoy an affluent material and cultural life to their hearts' content, an epochal turnaround will be brought about in the attainment of the historic cause to realize the independent stand and attitude of the masses of working people.

In order to brilliantly realize the independent stand and attitude of the masses of working people, thoroughly laying socialist, communist material and technical foundations, it is imperative to energetically launch the struggle for the chucheization, modernization, and scientization of the people's economy.

As the great leader Comrade Kim Il-song taught, to say to chucheize the people's economy means to build and develop an economy to suit the specific conditions of one's country, relying on one's country's resources and technology; to say to modernize the people's economy bespeaks to improve the standard of technical provisions of the people's economy, remaking backward technology into advanced technology. Again, to say to scientize the people's economy means to put the production and management activities of all of its branches on new scientific foundations, developing science and technology.

Chucheization, modernization, and scientization of the people's economy, while being expedited in a unified process, positively contribute to the laying of socialist, communist material and technical foundations.

Chucheization of the people's economy constitutes a basic guarantee for successfully realizing the modernization and scientization of the economy; and the modernization and scientization of the people's economy constitute an important factor that makes it possible to realize the chucheization even better. Modernization and scientization of the people's economy apart from its chucheization are incompatible with the basic objective of socialist, communist construction aimed at realizing the independent stand and attitude of the masses of working people, and apart from the modernization and scientization of the people's economy, it is impossible to satisfactorily realize its chucheization. Therefore, chucheization, modernization, and scientization of the people's economy must necessarily be energetically pushed in one unified process. Only then will it be possible to successfully lay socialist, communist material and technical foundations in the shortest possible time and firmly provide an independent, creative happy life for the masses of working people.

Important in stepping up the chucheization, modernization, and scientization of the people's economy and thoroughly laying socialist, communist material and technical foundations is holding the chucheization of the people's economy as the basic task and putting priority efforts into it.

The great leader Comrade Kim Il-song taught as follows:

"In order to correctly carry through the line for the chucheization, modernization, and scientization of the people's economy, it is imperative that as we put primary emphasis on the chucheization of the people's economy and make an input of priority efforts into it, we must energetically push ahead with the struggle for the modernization and scientization of the people's economy simultaneously all together." (Booklet "Summing-Up Report on the Work of the Central Committee to the Sixth Congress of the Korean Workers Party," p 44)

To say to hold the chucheization of the people's economy as the basic task and put priority efforts into it means to thoroughly establish chuche in economic construction and go forward to lay socialist, communist material and technical foundations while subordinating everything to strengthening the self-reliant character of the national economy. Only if efforts are centered on realizing the chucheization of the people's economy, is it possible to successfully lay socialist, communist material and technical foundations, further consolidating the socialist self-reliant national economy and insuring a high rate of speed of economic development.

Chucheization of the people's economy above all makes it possible to further strengthen the self-reliant character of the national economy in the basic direction of laying socialist, communist material and technical foundations.

The basic direction of laying socialist, communist material and technical foundations is strengthening the self-reliant character of the national economy

Economic self-reliance is an indispensable condition for building a rich, strong, civilized independent sovereign state and the material cornerstone of political independence. None but an economy insured of self-reliant character can insure national enrichment, strengthening, and development and amply provide a happy and civilized life for working people, satisfactorily filling their material and cultural needs. Under conditions that national distinctions still remain worldwide and that revolution and construction are conducted on a nation-state unit basis, only a country which possesses a self-reliant economy can consolidate its national political independence and develop relations with other countries on the principle of complete equality and reciprocity. If deprived of chuche in economic construction and unable to insure economic independence, a country will be unable to actively, energetically push ahead with its revolution and construction nor will it be able to satisfactorily insure a rewarding life for its people as the master of their state and society. Therefore, strengthening the self-reliant character of a national economy arises as a basic question in laying socialist, communist material and technical foundations.

Chucheization of the people's economy makes it possible to most satisfactorily solve precisely this basic question arising in laying socialist, communist material and technical foundations. In order to thoroughly lay socialist, communist material and technical foundations, strengthening the self-reliant character of the national economy, it is imperative to resolve on our own the raw materials and fuel needed in economic construction and perfect the branch structures of the economy, and to this end, the guidelines for the chucheization of the people's economy must be thoroughly carried out.

Chucheization of the people's economy, because it makes it possible to produce and supply, basically on our own, the raw materials and fuel needed in economic construction, strengthens the self-reliant character of the national economy.

By what method to resolve raw materials and fuel constitutes a basic criterion for determining the self-reliant character of an economy. If a country were to depend on other countries for raw materials and fuel without insuring their production on its own, then it would be unable to insure the self-reliant character of its economy. Only an economy that insures most of the necessary raw materials, fuel, and supplies with its own production can develop on secure foundations without being subjected to any outside influence.

Chucheization of the people's economy, strengthening geological prospecting and giving priority to the extractive industry over processing industries, makes it possible to satisfactorily fill, on our own, the growing needs of the people's economy for raw materials and fuel and thoroughly establish measures for tapping and utilizing with foresight the natural resources of the country. In this way it makes it possible to step up economic construction, unshaken by any worldwide economic unevenness or crisis, and continue to strengthen the self-reliant character of the national economy while satisfying not only the immediate demands but also the prospective demands of socialist econstruction.

Chucheization of the people's economy positively operates to strengthen the self-reliant character of the national economy, further augmenting the branch structures of the economy.

To say to augment the branch structures of the people's economy means to have in possession all the necessary economic branches which are capable of satisfactorily producing and supplying on their own the products needed in economic construction and in people's life and to provide all the production processes from the production of crude goods to the production of finished goods. If production is concentrated in a few branches or if there exist only production processes for crude or semi-finished goods, then such economy cannot become a self-reliant economy. Only by augmenting branch structures is it possible to insure the many-sided, comprehensive development of the economy and establish a self-reliant economic system.

Chucheization of the people's economy makes it possible to establish new branches and production processes, relying on the resources and technology of one's own country, and insure rational production-consumption linkages between the branches and units of the people's economy, complementing and augmenting existing industrial branches. When a country establishes new industrial branches and production processes and has independent, many-sided economic structures, complementing and augmenting the economic foundations already laid, the self-reliant character of its national economy comes to be further strengthened.

This shows that chucheization of the people's economy, by satisfying with its own production the raw materials, fuel, and supplies needed in economic construction and harmoniously developing all economic branches, makes it possible to most satisfactorily meet the basic demands of the laying of socialist, communist material and technical foundations for strengthening the self-reliant character of a national economy.



Chucheization of the people's economy, insuring a ceaseless high rate of speed of economic development, also makes it possible to energetically step up the laying of socialist, communist material and technical foundations.

Insuring a ceaseless high rate of speed of economic development is one of the important demands arising in the laying of socialist, communist material and technical foundations. Only by insuring a ceaseless high rate of speed of economic development is it possible to energetically display the superiority of socialism over capitalism, and maximally stepping up the laying of socialist, communist material and technical foundations, provide at the earliest possible date an independent, creative happy material and cultural life for the masses of working people.

In order to solve this important question arising in socialist, communist economic construction, it is imperative to strengthen the self-reliant character of the national economy, positively maintain the balance of branches of the people's economy and accelerate technological advance, and to this end, the guidelines for chucheization of the people's economy must be thoroughly carried through.

Chucheization of the people's economy, by solving on its own the question of raw materials and fuel needed in economic construction and organically connecting all the links in the cycle of production from the extraction of raw materials to the production of finished goods, makes it possible to actively maintain a precise balance between branches of the people's economy, between production processes. In this way it makes it possible to maximally, effectively utilize all resources of the country and go forward to bring about a ceaseless productive upsurge, relying on a positive balance.

The development of science and the advance of technology constitute an important condition for insuring a ceaseless high developmental speed of the economy. In the course of the development of science and the advance of technology the standard of technical provisions of the people's economy comes to rise rapidly and consequently, a ceaseless high developmental speed to be insured for economic construction.

The task of equipping the people's economy with the provisions of the latest science and technology is carried out by the modernization and scientization of the people's economy. By the modernization and scientization of the people's economy modern technical means are positively introduced to production, and production and management activities come to be put on new scientific foundations. Tasks to invent modern technical means, introduce them to production, and place the economy on new scientific foundations are all aimed at further stepping up the chucheization of the people's economy, tasks that can be successfully carried out only when priority efforts are put into the chucheization of the people's economy. Precisely because it makes the struggle energetically launched to tap and utilize to the hilt the resources of one's own country and resolve by industrial means those raw materials and supplies nonexistent or in short supply, chucheization of the people's economy positively inspires the establishment of chuche in the development of science and technology and accelerates technological progress. At the same time, by making various kinds of modern material and technical means produced and insured that are necessary for conducting scientific research work relying on one's own country's resources and technology, it makes it

possible to energetically step up the development of science and technology and quickly raise the standard of technical provisions of the people's economy. Therefore, when chucheization of the people's economy is stepped up, it will be possible to firmly insure a ceaseless high developmental speed of the economy, quickly developing national science and technology and ultimately, successfully lay socialist, communist material and technical foundations.

All this energetically proves that indeed the chucheization of the people's economy is revolutionary guidelines thoroughly embodying the basic demands of the laying of socialist, communist material and technical foundations and a programmatic principle that must be strictly adhered to in order to provide an independent, creative material and cultural life for the masses of working people.

Practical experience in our country's socialist construction eloquently shows that when we establish chuche in economic construction and go forward to energetically launch the struggle for strengthening the self-reliant character of our national economy, we will be capable of scoring great victory and success.

Under the sagacious leadership of the great leader Comrade Kim Il-song our party and people, positively launching the struggle to strengthen the self-reliant character of the national economy, have thoroughly organized domestic raw material and fuel bases, and establishing new industrial branches and production processes in large numbers, harmoniously developed all branches of the people's economy. Today our national economy has become a mighty chuche-oriented economy which develops firmly relying on its own raw material, fuel, and power bases--an economy strong in vitality which develops at a ceaseless high rate of speed without being subjected to any worldwide economic unevenness. Indeed the might of our chuche-oriented economy our party and people have built in the past period in the spirit of self-reliance and fortitude is very great, and this is becoming priceless heritages for the unending prosperity of the country and the happiness of posterity.

Today we are faced with the glorious and rewarding task to further strengthen the self-reliant character and chuche nature of the economy and thoroughly lay socialist, communist material and technical foundations, energetically launching the struggle to realize the chucheization of the people's economy loyally upholding the historic decisions of the Sixth Party Congress.

The great leader Comrade Kim Il-song taught as follows:

"Energetically launching the struggle for the chucheization of the people's economy, we must further strengthen the self-supporting nature and chuche character of the socialist economy of our country." (Ibid., p 45)

In the past period, through the struggle to carry through the line of our party for socialist self-reliant national economic construction a self-reliant system has been firmly established for the national economy, but there still remains much to be done for further strengthening the self-reliant character of the national economy. We have yet to amply tap and utilize the natural resources of the country and to augment the branch structures of the people's economy to suit the demands of self-reliant national economic construction.

Therefore, energetically launching the struggle to realize the chucheization of the people's economy, loyally upholding the teachings of the great leader Comrade Kim Il-sung at the Sixth Party Congress, we must go forward to further strengthen the self-reliant character and chuche nature of the economy.

An important task facing us to realize the chucheization of the people's economy is energetically launching the struggle to more satisfactorily solve the question of raw materials, fuel, and power relying on our domestic resources.

We must comprehensively survey and grasp domestic underground resources, amply provide new reserve coal mines and reserve iron ore mines, search out still more of nonferrous minerals and non-metallic minerals such as various kinds of alloying element minerals, and focusing efforts on tapping crude oil resources, firmly open up the prospects for its production.

Our country abounds in mountains and teems with economically useful plant resources in domestic forests. Therefore, if we effectively utilize the mountains, we will be able to solve many questions in socialist economic construction. Energetically launching the struggle to foresightedly remake domestic forests and comprehensively utilize the mountains, we must increase lumber production and resolve much of raw materials of various kinds such as fiber materials, paper materials, oil materials, medicinal materials, and feed materials.

Today when the economy rapidly develops, in order to satisfy the drastically increasing needs for raw materials, fuel, and power, it is important to effectively utilize sea resources. We must foresightedly push ahead with the task to tap the mineral resources, animal and plant resources, and power resources of the sea to suit the characteristics of our country surrounded by sea on three sides and effectively utilize them for the development of the people's economy.

One of the important tasks arising in the realization of chucheization of the people's economy is continuing to augment branch structures of the people's economy consistent with the developing economy and the developing science and technology.

Creating new industrial branches relying on our own resources and readjusting and reinforcing the production processes of industrial branches, we must further augment the branch structures of industry. We must still better insure the balance between the iron making, steel making, and rolling processes complementing and augmenting certain parts of the production processes of the metal industry branch, strengthen the production bases of second-stage metal processing goods, and thoroughly organize nonferrous metal rolling bases. At the same time, we must create the synthetic rubber industry and potash fertilizer industry relying on our domestic resources, expand the production bases of chemical fibers and synthetic resins, and more harmoniously develop the basic chemical industry branch such as the acid and alkali industries and carbide industry.

In order to augment branch structures of the people's economy, it is imperative to gradually revamp those industries currently using imported raw materials and fuel into industries relying on our own raw materials, positively develop a new metallurgical method relying on our domestic raw materials, and establishing an

ammonia production process via slack coal gasification, further strengthen the self-reliant character and chuche nature of the metal and chemical industries.

In order to successfully carry out all these tasks facing us, it is imperative that above all the economic guidance functionaries substantively push ahead with the tasks with clear goals and concrete plans.

Working with clear goals and concrete plans constitutes an indispensable condition for successfully carrying out the enormous tasks arising in the chucheization of the people's economy. Only if functionaries have a concrete, rational plan, can they commendably compose forces to step up the chucheization of the people's economy in their branch, at their unit and get this work done with distinction, positively promoting the revolutionary fervor and creative positiveness of the producer masses.

All economic guidance functionaries, setting clear goals and stages, and working out concrete plans in connection therewith, for realizing the chucheization of the people's economy in their respective branches, at their respective units, must substantively plan and coordinate the task to put them into practice. In particular, giving firm priority to the extractive industry over processing industries and utilizing with maximum effect the economic resources already created, they must clearly set the goals and work out prospective plans aimed at stepping up the chucheization of the people's economy, and execute them without deflection. The functionaries, also going down to the base level all the time and acquainting the producer masses with the concrete goal and plan for the realization of chucheization of the people's economy, must sincerely discuss them with the masses and seek out a way to realize them even better, still faster, and aggressively, spiritedly launch organizational work.

An important guarantee for stepping up the chucheization of the people's economy to suit the realistic demands of socialist construction lies in the functionaries and working people highly displaying the revolutionary spirit of self-reliance and fortitude.

Chucheization of the people's economy starts from our party's revolutionary spirit of self-reliance and is revolutionary guidelines thoroughly embodying the revolutionary spirit of self-reliance. Therefore, without highly displaying the revolutionary spirit of self-reliance it is impossible to realize the chucheization of the people's economy. Only if one possesses the revolutionary spirit of self-reliance can he come to firmly believe in his own strength and exert himself to maximally mobilize and utilize his country's domestic resources, and go forward to successfully solve various complex questions arising in the realization of chucheization of the people's economy.

All functionaries and working people, on a firm stand as the master of the revolution, must more energetically launch the struggle to positively tap and utilize the country's natural resources and augment branch structures of the people's economy, and highly displaying the revolutionary ethos and strong struggle spirit of manufacturing what is nonexistent and seeking out what is in short supply, go forward to bring about ceaseless leaps forward and innovations in production and construction. In this way with their own strength and technology they must successfully carry out the task to chucheize the people's economy in their branches, at their units.



Enhancing the role of scientists and technicians is one of the important ways to step up the chuchelization of the people's economy.

When we enhance the role of scientists and technicians and quickly develop science and technology, we can successfully carry out the task of seeking out every bit of the country's natural resources and effectively utilizing it, and resolving by industrial methods those raw materials and fuel nonexistent in our country or in short supply and creating new production branches, develop the people's economy in a many-sided, comprehensive way.

The scientists and technicians must carry out without fail their scientific research tasks for the chuchelization of the people's economy, totally exerting themselves in scientific research work like the unsung heroes who, deeply aware of their duties before the times and the revolution and whether or not anyone looks, have quietly devoted their all solely for the sake of the party and the leader, for the sake of the fatherland and the people. In particular, by strengthening creative cooperation with the producer masses and positively stepping up the technological innovation movement, they must have solved with timeliness technical questions arising at production sites. At the same time, the guidance functionaries, commendably working out measures to insure the necessary conditions for scientific research work, must strive to make the scientists and technicians rapidly develop national science and technology and energetically step up the chuchelization of the people's economy.

The struggle to realize the chuchelization of the people's economy is a rewarding struggle to further strengthen the might of our country's socialist self-reliant national economy and provide a more independent, creative happy material and cultural life for the masses of working people.

All functionaries, party members, and working people, by energetically launching the struggle to chuchelize the people's economy, shall thoroughly lay socialist, communist material and technical foundations and brilliantly carry out the historic task of realizing the conversion of the whole society to the chuchel ideology.

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## DEMOCRATIZING SOUTH KOREAN SOCIETY IS AN IMPORTANT GUARANTEE FOR FATHERLAND REUNIFICATION

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[Article by Yi Chong-p'yo]

[Text] The great leader Comrade Kim Il-song in his report to the historic Sixth Party Congress set forth the guidelines for realizing democratization of the south Korean society as one of the important ways to achieve independent peaceful reunification of the country, finding a way out of the grave barrier placed in the way of fatherland reunification by the splittist machinations of U.S. imperialism and its lackeys.

The guidelines enunciated by the great leader for democratizing the south Korean society are the most correct guidelines that make it possible to liquidate the military fascist rule in south Korea, insure the democratic development of the society, and hasten the fatherland reunification cause with the united strength of the nation.

The south Korean people, by energetically launching the antifascist democratization struggle in firm unity, should smash the fascist dictatorship, win genuine democratic freedoms and rights, and vigorously launch in unison into the sacred cause to reunify the fatherland at the earliest possible date.

Democratizing the south Korean society is an important guarantee for hastening the independent peaceful reunification of the fatherland.

The great leader Comrade Kim Il-song taught as follows:

"In order to achieve the independent and peaceful reunification of the fatherland, it is imperative to liquidate the military fascist rule in south Korea and realize the democratization of society." (Booklet "Summing-Up Report on the Work of the Central Committee to the Sixth Congress of the Korean Workers Party," p 69)

Our country's reunification issue is one to put an end to the domination and intervention of outside forces and completely realize the sovereignty of the Korean nation, eliminate distrust and confrontation between the North and South and achieve national union. Therefore, the reunification of the fatherland

must be independently realized through and through by the strength of our people; must be realized peacefully through contact and dialogue between the North and South; must be realized on the principle of achieving great national unity transcending differences in ideology and system.

Our party and the government of the republic, setting forth the most correct line and guidelines for having the U.S. imperialist aggressive troops withdrawn from south Korea and achieving the independent peaceful reunification of the fatherland free from the intervention of any outside force, are invariably exerting efforts for the realization.

By our party's active initiative and positive efforts North-South talks were made possible in 1972 and as a result, the historic North-South Joint Statement published. Thus, the three principles of self-dependence, peaceful reunification, and great national unity, became the unitary, common national program for reunification, and with this as a turning point, the ground swell of fatherland reunification grew on a nationwide scale.

But our people's sincere efforts for fatherland reunification have yet to bear fruits on account of the vicious obstruction machinations of U.S. imperialism and its lackeys.

The basic obstacles standing in the way of fatherland reunification are the occupation of south Korea by the U.S. imperialists, the scoundrels' policy of aggression and war, and the vicious military fascist dictatorship of the south Korean puppet gang who are faithfully executing the policy.

The military fascist dictatorship set up in south Korea is an apparatus of treason against the country and the people thoroughly serving the U.S. imperialist policy of colonial enslavement and splittist line.

Leaving alone in half the territory of the fatherland the colonial military fascist rule opposing reunification and pursuing perpetual division of the nation, it is impossible to realize the independent peaceful reunification of the country.

At the instigation of U.S. imperialism the south Korean military fascist ruling circles, enforcing various kinds of fascist evil laws such as the diabolical "anticommunist law" and "national security law" in order to check the ground swell of fatherland reunification daily growing among the south Korean people and realize their "policy" of national division, and mobilizing the vast means of suppression such as the military and police, have brutally suppressed the people demanding fatherland reunification and democratic freedoms and rights.

In particular, the present south Korean military fascist elements are unhesitatingly perpetrating the kind of atrocities of suppression which even the notorious earlier dictators dared not.

The great leader Comrade Kim Il-song taught as follows:

"Under conditions that democracy is totally obliterated and harsh military fascist rule is enforced in south Korea as today, it is impossible to achieve national reconciliation and unity or peacefully reunify the fatherland." (Ibid., p 69)

Today south Korea is under the merciless military fascist rule of U.S. imperialism and its lackeys.

The Chon Tu-hwan military fascist gang who, at the instigation of U.S. imperialism, have seized power at the point of the bayonet, are diabolical fascist hangmen bent on perpetuating national division by thwarting the people's aims of democracy and reunification and abetting distrust and confrontation between fellow countrymen; the most filthy anticommunist maniacs; the incarnation of war and division.

The Chon Tu-hwan fascist gang above all are suppressing in the most barbaric manner the people aiming at democratization of the society and reunification of the fatherland. The scoundrels, proclaiming "emergency martial law" throughout south Korea and completely banning political activities of every kind such as the activities of political parties and social organizations and mobilizing heavily armed puppet troops, brutally massacred, arrested and imprisoned at random the patriotic people, the youth and students, who rose up for their right to living and democracy. Again, the evil fascist gang, imprisoning in a clean sweep every one of democratic personalities and political activists such as Kim Tae-chung arguing for democracy and fatherland reunification and leveling at them trumped-up charges such as "conspiracy of sedition" and "violation of the anticommunist law," are mercilessly executing them.

In south Korea, by the vicious machinations of the Chon Tu-hwan traitor gang all the political freedoms and rights such as speech, publication, association, and demonstration are completely obliterated and all the progressive elements of society are becoming the object of fascist suppression.

Today south Korea has been transformed into the most miserable living hell where mass murder is openly perpetrated and the people's freedoms and rights are ruthlessly trampled; the whole society into a great prison where the people aiming at democracy are incarcerated behind bars as "convicts."

The atrocities of suppression being perpetrated by the Chon Tu-hwan traitor gang by far surpass the successive puppet ruling circles of south Korea and all the fascist dictators of the world in their brutality and mercilessness.

The Chon Tu-hwan military fascist gang are also perpetrating all kinds of dastardly fabrications and covert operations with a view to thwarting the antifascist democratization struggle of the south Korean people and are instilling among them a sense of enmity and confrontation against us.

Traitor Chon Tu-hwan is a diabolical anticommunist maniac as were all the successive puppet rulers of south Korea. This scoundrel, mouthing "we cannot live with the communists" and "there can only be confrontation with the North and we must not even think of peaceful reunification," is unprecedentedly intensifying anticommunist confrontation machinations.

The Chon Tu-hwan gang, condemning all anti-"government" tendencies under the "anticommunist law" and linking them to us, have suppressed them and are utilizing anticommunism as a means of "rationalizing" their military fascist dictatorship.



How frenziedly the Chon Tu-hwan fascist gang are going berserk in instilling a sense of anticommunist confrontation among the south Korean people we can clearly see in the anticommunist events of various kinds the scoundrels are holding day in, day out.

The Chon Tu-hwan traitor gang, fabricating stratagemical cases one after another such as "infiltration of armed guerrillas" or "penetration of spy ships" in various regions of south Korea, are waging an anticommunist campaign instilling a sense of confrontation and enmity of fellow countrymen against fellow countrymen. Again, forcibly bringing out all inhabitants from the youth in their teens to the old people in their 70's, the scoundrels are staging throughout south Korea a manifold racket holding various kinds of meetings one after another such as "anticommunist rally" and "anticommunist security unity meeting." At the same time, the Chon Tu-hwan gang are going berserk in instilling a sense of hostility against the northern half of the republic among the south Korean people, putting the puppet administration's Tom, Dick, and Harry out front to blow the stereotyped horn of anticommunism through radio and television.

The Chon Tu-hwan military fascist gang's anticommunist machinations have reached the stage of even ceaselessly inspiring a sense of war and shouting "reunification by exterminating communism."

Traitor Chon Tu-hwan, mouthing nonexistent "threat of aggression against the South," is driving the south Korean people out to make preparations of war against the northern half of the republic, and seizing every opportunity, is raving about "reunification by vanquishing communism," "reunification by exterminating communism."

The south Korean military fascist elements are extensively building and expanding military bases and installations and bringing in from foreign countries large quantities of murder weapons and military equipment, on the one hand, and in the air, on land and sea are ceaselessly perpetrating grave acts of military provocation against the northern half of the republic. Thus today south Korea has been transformed into a powder keg of war against the northern half of the republic.

On account of traitor Chon Tu-hwan's venomous military fascist rule, distrust and confrontation between the North and South are intensifying, ever more serious obstacles are standing in the way of the independent peaceful reunification of the fatherland, and the danger of perpetual division is growing daily.

The Chon Tu-hwan military fascist gang, creating barriers on the road ahead for fatherland reunification by strangling the south Korean people aiming at self-dependence and reunification and making North-South relations worse, are trying to realize their criminal plot for perpetual division and satisfy their ambitions to remain long in the seat of power.

It is evident to anyone that the atmosphere of national reconciliation and unity and peaceful reunification cannot be created under conditions that the south Korean society has been turned into a living hell unheard of in history and that a sense of hostility against the northern half of the republic is being viciously instilled among the south Korean people.

Military fascist dictatorship is incompatible with peaceful reunification.

In order to hasten the independent peaceful reunification of the fatherland, it is imperative of necessity that in south Korea the military fascist dictatorship be liquidated and the democratization of society realized.

Only when democratization of the south Korean society is realized, is it possible for the south Korean people to enjoy genuine democratic freedoms and rights and successfully realize the peaceful reunification of the country to suit the aim and aspiration of the entire nation.

Only when democratization of the south Korean society is realized, can the south Korean people of all strata amply express their opinions about the reunification issue and freely participate in the reunification cause, the long-cherished common national aspiration. Again, as the root cause of abetting the sense of national enmity and hostility will disappear when democratization of the south Korean society is realized, the distrust and misunderstanding between the North and South will be removed, harmony and unity between the people will be achieved, and the aspiration of the whole nation to independent peaceful reunification of the country will be successfully realized.

Realizing the democratization of society in south Korea arises as a pressing question in realizing dialogue and collaboration between the North and South and ultimately, in achieving the complete reunification of the country.

Reunification of the fatherland is not a task for the sake of any one party, faction, or stratum but a task bearing on the vital interests of the entire Korean people, an all-nation task that can be realized only by the general will and united strength of the entire nation. If the peaceful reunification of the fatherland is to be successfully achieved, the people of all strata of the North and South must come into mutual contact and discuss the reunification issue with an open mind. Only then is it possible to solve various complex questions arising in resolving the reunification issue, to suit the will and demands of the people, and successfully realize peaceful reunification. Our people, who are still going through the sufferings of national division 36 long postliberation years later, be they the people of the northern half or the people of south Korea, all unanimously wish to realize dialogue and contact and peacefully reunify the country.

The great leader Comrade Kim Il-song, reflecting the aim and aspiration of the entire nation, set forth, as a most realistic and rational way to independently, peacefully reunify the fatherland on the principle of great national unity, the guidelines for the North and South to jointly form a confederal state, leaving alone the ideologies and systems as they now exist in the North and South.

Today an urgent task facing the entire people of north and south Korea is positively struggling to realize the fair and just guidelines set forth afresh by the great leader Comrade Kim Il-song for the formation of Democratic Confederal Republic of Koryo. This crucial task can be successfully realized only if in south Korea the military fascist dictatorship is smashed and democratization of the society achieved.

Even though dialogue was held at long last between the North and South, no progress has been made in the resolution of the reunification issue on account of sabotage machinations of the south Korean puppet gang.

The course of talks between the North and South has shown that unless the military fascist dictatorship in south Korea is liquidated, no contact, no dialogue, no peaceful reunification proposal could be successfully realized.

The present military fascist elements of south Korea are even more shameless than the previous dictators in frustrating North-South dialogue and pursuing perpetual division.

As is already known, traitor Chon Tu-hwan has dissolved every one of the democratic political parties and organizations in south Korea, parties and organizations that by right should be discussing the reunification issue, and meted out extreme penalties to many democratic personalities and political activists, youths and students and broad people on charges of having argued for reunification.

Traitor Chon Tu-hwan has unhesitatingly perpetrated even the dastardly act of intercepting our letter addressed to south Korean political parties, organizations, and individual personalities appealing for the peaceful reunification of the country and of arresting, imprisoning, and persecuting almost all of the addressees to whom we proposed contact.

Although at present traitor Chon Tu-hwan, pretending as if he had some interest in dialogue, talks about "mutual visits," this is not for reunification but is prompted by his foolish ulterior motive to cover up his filthy splittist colors and raise his personal worth as a human being that has fallen to the ground.

Nothing can cover up the criminal acts of the Chon Tu-hwan traitor gang who have been creating nothing but obstacles in the way of peaceful reunification while pursuing the line of confrontation with us.

North-South dialogue is for reunification through and through, not for division.

If a genuine dialogue for reunification is to be realized between the North and South, it is imperative that the diabolical military fascist dictatorship in south Korea pursuing nothing but perpetual national division be removed and democratization of the society realized.

If fatherland reunification is to be achieved at the earliest possible date, it is imperative to make it possible to democratize the south Korean society and enable all people who wish reunification to contact each other and achieve national unity.

If in south Korea the ruthless and evil military fascist dictatorship is liquidated and democratization of the society realized, it will be possible for the broad people of all strata in the North and South to promote the mutual understanding of their opinions and viewpoints, firmly unite transcending differences in ideology, political belief, religious faith, and party affiliation, and participate in the reunification cause on an all-nation basis with high patriotic fervor.

The process of achieving the independent peaceful reunification of the fatherland is a process of the North and South uniting on a nationwide basis, a process of promoting collaboration and unity.

When genuine talks and negotiations are conducted between the North and South consistent with the principles of self-dependence, peaceful reunification, and great national unity, mutual understanding and national linkages will be further strengthened, and in such process the proposal for the formation of DCRK will be successfully realized.

All facts bespeak that democratizing the south Korean society constitutes an important guarantee for overcoming and clearing the obstacles and barriers standing in the way of reunification and hastening the independent peaceful reunification of the fatherland.

Truly, the guidelines set forth by the great leader Comrade Kim Il-song for democratizing the south Korean society, because they make it possible for the south Korean people to regain their trampled democratic freedoms and rights and positively participate in the reunification movement, are opening up the road that makes it possible to attain the fatherland reunification cause at the earliest possible date with the united strength of the entire nation.

The great leader Comrade Kim Il-song, along with the guidelines for democratizing the south Korean society, has comprehensively enunciated the concrete ways to realize them as well.

The great leader Comrade Kim Il-song taught as follows:

"In south Korea, evil fascist laws such as the 'anticommunist law' and 'national security law' must be abolished and all the suppressive ruling apparatuses eliminated. At the same time, all political parties and social organizations must be legalized and the free political activities of political parties, social organizations and individual personalities insured; the unjustly arrested and imprisoned democratic personalities and patriotic people must be released and all the punishments imposed on them nullified. In south Korea, based on the liquidation of the 'yusin system,' the military fascist 'political power' shall be replaced by a democratic political power protecting and speaking for the will and interests of the broad masses of people." (Ibid., pp 69-70)

Today, energetically launching the antifascist democratization struggle is the most important task now facing the south Korean people.

The oppressed masses of people can win freedom and right only by their own struggle.

Most important in democratizing the south Korean society is removing all the evil fascist laws such as the "national security law" and eliminating all the suppressive ruling apparatuses in south Korea.

The evil fascist laws and suppressive ruling apparatuses are the basic means of the south Korean ruling circles to enforce military fascist rule and ruthlessly oppress the people. The south Korean ruling circles are sustaining the remaining



days of their filthy lives, relying on this basic means, and are faithfully executing the U.S. imperialist policy of colonial enslavement. This being so, the south Korean people, only if they liquidate such evil laws and fascist suppressive apparatuses to being with, can find democratic freedoms and rights and insure the democratic development of society.

Insuring the free political activities of political parties and social organizations is the most elementary demand of democracy.

The struggle of the masses of people to realize their independent stand and attitude can be successfully insured only through the organized, legal activities of progressive political parties and social organizations championing their interests. Apart from the free activities of political parties and social organizations it is impossible to speak about democratic freedoms and rights.

Today in a majority of countries of the world the freedom of activity is insured for political parties and social organizations and even in imperialist countries progressive political parties including the communist party and social organizations are legally conducting their activities.

In south Korea, too, the freedom and right must deservedly be insured for all political parties and social organizations to legally conduct their activities.

An important question arising in insuring the freedom of activity for political parties and social organizations in south Korea is making it possible for progressive political parties and social organizations, which reflect the opinions and demands of the broad masses of working people such as the workers and peasants, to freely conduct their activities. Only then is it possible to substantively insure the democratic development of society and the political freedoms and rights of the broad masses of people.

In addition, in order to democratize the south Korean society, it is important to release the unreasonably arrested and imprisoned patriotic democratic personalities and people and nullify all the punishments imposed on them.

To speak about the people unreasonably arrested and imprisoned by the military fascist gang, all of them are people who participated in the patriotic struggle for democratization of the society and reunification of the fatherland. There is no reason whatever why they should be made the scoundrels' sacrificial lamb in prison and on the gallows. In south Korea, the war criminals who have committed the gravest unpardonable crimes against the country and the people are none other than the evil fascist murder gang selling out the fatherland and the people to outside forces and mercilessly massacring fellow countrymen.

The south Korean ruling circles must forthwith release unconditionally the political offenders, patriotic democratic personalities, youths and students, and people of all strata filling the south Korean prisons to overflowing, and nullify all the punishments imposed on them. Thus they must be made to enjoy human dignity, independent stand and attitude, and positively participate in the task for democracy and fatherland reunification.

It is one of the important demands for democratizing the south Korean society to replace the military fascist "political power" in south Korean by a

democratic political power protecting and speaking for the will and interests of the broad masses of people.

Replacing the south Korean military fascist "political power" by a democratic political power is the vital demand of the south Korean people. The present south Korean military fascist "political power" is an out-and-out illegitimate "political power" and as such, is wantonly selling out the country and the people more than any previous puppet political power. Without removing this "political power" it is impossible to speak about the south Korean people's right to living and freedom. That is why it is imperative of necessity to smash the diabolical "political power" of the Chon Tu-hwan military fascist dictatorship if democratization of the south Korean society is to be realized.

At the same time, the south Korean people must establish a genuine democratic political power reflecting the will and demands of the broad masses. Only then can democratization of the south Korean society be successfully realized.

It is an important lesson left by the past struggle of the south Korean people that a progressive democratic political power must be established based on the liquidation of the fascist rule.

The Syngman Rhee regime of dictatorship collapsed by the Popular Uprising of April 1960, but because of the failure to set up a democratic political power in south Korea, fruits of the struggle did not come to the people who fought shedding their blood but to the reactionaries, and the people could not prevent the emergence of the military fascist dictatorship. Again, although there existed favorable conditions for realizing democratization of the society following the removal of the notorious fascist dictator Pak Chong-hui in October 1979, it was impossible to realize the unanimous earnest desire of the people for democratization because of the failure of the south Korean democratic forces to unite and establish a democratic political power.

Such facts eloquently bespeak that following the overthrow of a military fascist "political power," there must of necessity emerge a democratic political power which has vital interests at stake in the democratization of society.

If in south Korea the democratization movement wins, the military fascist "political power" collapses, and a genuine democratic political power is realized, it will be able to substantively insure freedom and right for the people, and with favorable conditions created for reunification, it will be possible to successfully realize the independent peaceful reunification of the fatherland.

Democratization of the south Korean society absolutely cannot be realized spontaneously; it can be successfully achieved only when the south Korean people solidly unite and launch an all-people struggle.

Unity is the source of strength, the decisive guarantee for victory.

The south Korean people of all strata, such as the workers, peasants, youths and students and patriotic democratic personalities, firmly uniting under the banner of antifascist democratization regardless of differences in ideology and

religious faith, party affiliation and political belief, must more dynamically launch the struggle with organized strength to liquidate the Chon Tu-hwan military fascist gang.

Experience clearly shows that when the masses of people firmly unite and struggle, they are quite capable of winning victory, smashing any fascist citadel.

The struggle of the south Korean people to liquidate the military fascist dictatorship, even though it is going through twists and turns, will inevitably smash the scoundrels and win victory.

The mastermind standing in the way of our country's reunification and obstructing democratization of the south Korean society is the U.S. imperialist aggressors.

The U.S. imperialist aggressors, occupying south Korea for as long as 36 years, have enforced their venomous colonial rule, and instigating the south Korean dictators, trampled the people's democratic freedoms and rights. The U.S. imperialists who have been protecting south Korea's successive dictators selling out the country and the people, today are still positively protecting the military fascist dictatorship of Chon Tu-hwan following the earlier fascistization policy of the preceding dictator.

The atrocities of harsh oppression being currently perpetrated in south Korea by military gangsters are all manipulated and positively backed up by U.S. imperialism. It was U.S. imperialism who drove the Chon Tu-hwan evil murder gang to mercilessly massacre the patriotic people of Kwangju; it was also U.S. imperialism who instigated the gang to ruthlessly suppress the progressive political parties, organizations, and democratic personalities of south Korea. And it was none other than U.S. imperialism who fabricated the military fascist "political power" of dictatorship in south Korea and put at the top the human butcher unparalleled in the world, scoundrel Chon Tu-hwan.

Nevertheless, the U.S. imperialists are blatantly behaving with a deadpan pretense of ignorance as if they are not responsible for the events unfolding in south Korea. But the scoundrels' ulterior motive of aggression and their true colors as fascist hangmen can never be covered up. It is a fact already known to the world that the U.S. imperialists are the mastermind strangling democracy and human rights in south Korea and opposing reunification to the utmost, and are stage-managing the atrocities of massacre perpetrated against the south Korean people. Whatever cunning stratagem it may resort to, U.S. imperialism absolutely cannot escape the responsibility for having fabricated the harsh military fascist "political power" of dictatorship in south Korea as it exists today and for having staged bloody tragedies that cause one to gnash his teeth.

Gone are the days when the imperialists used to occupy other countries and play at tyranny, and by no vicious machinations can the scoundrels check the just struggle of the people.

At present the U.S. imperialists, holding in their hands a handful of puppets in south Korea, suppress the people, stifle democracy, and obstruct the reunification of the country in every way, but this can never last long.

The U.S. imperialists, whatever means and methods they may resort to, cannot sustain the Chun Tu-hwan military fascist dictatorship which is being cursed and denounced unanimously by the people nor can they cope with their crisis of colonial rule.

The U.S. imperialists, looking the reality in the eye, must no longer drive the south Korean military fascist elements to suppress the people, and instead of obstructing the reunification of Korea, must go home without delay, taking with them their aggressive armed forces from south Korea. Doing so will also be beneficial to the American people.

It is the trend of our time and the law of the advance of history that the reactionaries taking to the road of treason, defying the will and demands of the people are destined to fall and the struggle of the people for justice and truth to win.

The entire people of north and south Korea and all overseas compatriots will frustrate the fascist harsh oppression machinations of U.S. imperialism and its alkeys and their plot to perpetuate national division, realize democratization of the south Korean society, and inevitably attain the historic cause for fatherland reunification.

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